FORM No. 865-MORTGAGE-PARTIAL RELEASE OF. KNOW ALL MEN BY THESE PRESEN	7195 M-66	6451 Inc., an Oregon Corp	woration	
TEN AND NO/10	0	D	OLLARS	
	(the Ronald E. Pha	ir and Lorravne Phair	•	
husband and wife,	19 63, in favor of Con	monwealth, Inc.		بدیکی از مراجع از مراجع مراجع از مراجع
		mortéaé	ee and	
recorded in book 218 Record of Mortga on page 17 , on the 19th day of lien of said mortgage, the following described p	ages for the County of June	, 19.63, does hereby release	or oregon,	
Lot 1, Block 2, KELEN	E GARDENS, Klamath Coun	ty, Oregon		
				and a state of the
and that the remainder of said lands in said me	ortgage specified shall remain s	ubject thereto as heretofore.		-
Done	by order of the Board of Dir this 20th	ectors, with the seal of said of day of June	corporation,	
	COMMONNE	ATH. ING.		
	B. Mallo	ul human	Vice- President	
	By Man	d'm. Wayner	Asst. Secretary	itica and have
STATE OF OREGON,	ss.		,	
County of Multhomah	on this 20th		, 19 66 , and	
Ward M. Hayne	s Nallace R. Johnson	both to me personally known	n, who being	
is the Vice-President, and he, the said	Ward K. Haynes Commonwealth, Inc.		in a second s	
the within named Corporation, and that the s	eal affixed to said instrument	is the corporate seal of said (proration by authority of i	Corporation, its Board of	
Directors, and	Ward M. Havnes	and and an and a second se		ti in
acknowledged said	instrument to be the free act		× '	r1 2 4. ••
IN TESTIM seal the day and y	ONY WHEREOF, I have here ear last above written.	· · · · · · · · · · · · · · · · · · ·		
		Notary Public for Oreg	оп.	
	My	commission expires June	21, 1966	
PARTIAL RELEASE OF		STATE OF OREGON,)	
MORTGAGE-CORPORATION		County of KLAMATH	\$ \$5.	
Commonwealth, Inc.		I certily that the w ment was received for re-	cord on the	Contraction of the second
то	(DON'T USE TILLS Space: Reserved	24 day of June at 3:34 o'clock M., c	and recorded	
Ronald E. Phair, et ux	FOR RECORDING Label in Coun- Ties where	in book M-66 on pay Record of Mortgages of sa	id County.	
AFTER RECORDING RETURN TO	USED.)	Witness my hand County affixed.	and seal of	
Commonwealth, Inc. 421 S.W. 6th Ave.		DOR: THY ROGE		
Portland, Oregon 97201;	- 1.50	By Device Di	nutsen	No. 1
	Fee 1.50		Deputy.	
				1.41
		and the second		

ì,