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766 6484

1 KNOW ALL MEN BY THESE PRESENTS, that SWAN LAKE MOULDING COMPANY, an Oregon
2 Corporation, Grantor, in consideration of Ten Dollars to it paid, has bargained
3 and sold and by these presents does hereby grant, bargain, sell and convey unto
4 ERICKSON INVESTMENT COMPANY, a California Corporation, and JAMES F. STILWELL,
5 Grantees, their successors, heirs and assignees as follows: An undivided 9/10th
6 interest therein to said Erickson Investment Company and an undivided 1/10th
7 interest therein to said James F. Stilwell, the following described premises
8 situated in Klamath County, Oregon, to-wit:

9 Commencing at the Northwest corner of Section 3, Township 39 South, Range
10 9 East of the Willamette Meridian, Oregon and running thence S. 00 degrees
11 00½' E. along the Westerly boundary of Section 3, 826.8 feet, more or less,
12 to its intersection with a line parallel with and 75 feet distant at right
13 angles Northeasterly from the center line of the Dalles California State
14 Highway, also known as South Sixth Street, as the same is now located and
15 constructed, said parallel line being also the northerly right of way line
16 of said street and highway; thence S. 55 degrees 52½' E. along said parallel
17 line 1550.79 feet to the true beginning point of this description, said
18 point marking boundary between lands of Swan Lake Moulding Company and
19 J. R. and Maude Brown from which point the witness monument cross chiseled
20 in the concrete sidewalk by the Oregon State Highway Department on July
21 15th, 1947, bears S. 34 degrees 07½' W. 10 feet; running thence from said
22 true beginning point N. 34 degrees 07½' E. at right angles to South Sixth
23 Street 175 feet along said boundary to an iron pipe on the Southerly line
24 of Pershing Way; thence N. 55 degrees 52½' W. parallel to South Sixth
25 Street along said Southerly line of Pershing Way 134.55 feet to an iron
26 rod marking the boundary between the lands of Swan Lake Moulding Company
27 and Sheldon and Catherine Brumbaugh; thence along said boundary S. 34
28 degrees 07½' W. at right angles to South Sixth Street 175 feet to a point
29 on the Northerly line of South Sixth Street from which the witness monument
30 cross chiseled by the Oregon State Highway Department bears S. 34 degrees
31 07½' W. 10 feet; thence S. 55 degrees 52½' E. along Northerly line of
32 South Sixth Street 134.55 feet to the true beginning point.

33 SUBJECT TO: Liens and assessments of Klamath Project and Klamath Irri-
34 gation District, and regulations, contracts, easements and water and
35 irrigation rights in connection therewith; rules, regulations and assess-
36 ments of South Suburban Sanitary District; rights of the public in any
37 portion of said premises included within the limits of any street, road
38 or highway; 32nd Sewer Lien docketed November 21, 1963 in Bond Lien Docket
39 11, page 252 of the City of Klamath Falls; 163 Paving Lien, docketed
40 December 30, 1964 in Bond Lien Docket 11, page 401 of the City of Klamath
41 Falls, Oregon; agreement, including the terms and provisions thereof,
42 between Sheldon Brumbaugh et ux, Swan Lake Moulding Company and J. R. Brown
43 et ux, recorded July 26, 1946 in Vol. 123 at page 63 of Klamath County
44 Oregon Deed Records; and to easements and rights of way of record and
45 those apparent on the land, if any there may be.

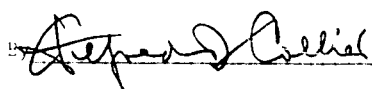
46 TO HAVE AND TO HOLD the said premises with their appurtenances unto the
47 said Grantees, their successors, heirs and assigns forever, as follows: An
48 undivided 9/10th interest therein to said Erickson Investment Company and an
49 undivided 1/10th interest therein to said James F. Stilwell.
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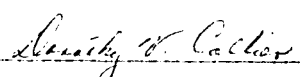
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1 The said Grantor does hereby covenant to and with said Grantees, their
2 successors, heirs and assigns, that it is the owner in fee simple of said
3 premises; that they are free from all incumbrances, except those above set
4 forth, and that it will warrant and defend the same from all lawful claims
5 whatsoever except those above set forth.

6
7 IN WITNESS WHEREOF, said Grantor pursuant to a resolution of its Board of
8 Directors, duly and legally adopted, has caused these presents to be signed by
9 its President and Assistant Secretary and its Corporate Seal to be hereunto
10 affixed this 10th day of January, 1966.

SWAN LAKE MOULDING COMPANY


11
12 
13 Its President

14
15 By 
16 Its Assistant Secretary

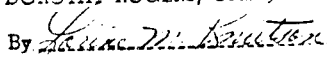
17 STATE OF OREGON)
18) ss.
19 County of Klamath) January 10, 1966

20 Personally appeared Alfred D. Collier and Dorothy V. Collier, who, being
21 sworn, each for himself and herself and not one for the other, stated that the
22 former is the President and that the latter is the Assistant Secretary of
23 grantor corporation and that the seal affixed hereto is its seal and that this
24 deed was voluntarily signed and sealed in behalf of the Corporation by authority
25 of its board of directors.

Before me:

26 
27 NOTARY PUBLIC FOR OREGON
28 My Commission expires: Nov 14, 1969

29 STATE OF OREGON: COUNTY OF KLAMATH; ss.

30 Filed for record in Klamath Co. Title Office
31 this 24 day of June 1966, at 10:30 a.m., and
32 duly recorded in Vol. 7266, of Sheet 6484
DONALD J. ROGERS, County Clerk
By 

Fee 3.00

45

GANONG, GANONG,
& GORDON
ATTORNEYS AT LAW
KLAMATH FALLS, ORE.

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Klamath County Title
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