|                                                                              | A 3737                                                                |                                                                                |                                             |        |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|--------|
| VALLEY TITLE COMP                                                            |                                                                       | 34 m-lbrage 6                                                                  | <u>50</u> 2                                 |        |
| Co. Bill #                                                                   | STATE C                                                               | OF OREGON; COUNTY OF KLAM                                                      | ATH; 53                                     |        |
| WHEN RECORDED MAIL TO<br>Bruce F. Allen                                      | 27                                                                    | record at request of Bruce                                                     |                                             | M., an |
| 502 Bank of America<br>San Jose, Califrnia                                   | a Bldg.<br>duly rec                                                   |                                                                                | ode Dama                                    |        |
|                                                                              |                                                                       | <b>\$1.50</b>                                                                  | DORUTHY ROGERS, Count<br>By <u>and Mand</u> |        |
| MAIL TAX STATEMEN                                                            | T TO GRAN                                                             | NT DEED                                                                        | Ú                                           |        |
| Anna C. Mason<br>dress<br>1199 Lennon Way<br>ate San Jose, Califor           | rnia                                                                  |                                                                                | Affix                                       |        |
| By this instrument dated                                                     | June 9, 1966                                                          | , for a valuable considerat                                                    |                                             |        |
| hereby GRANI (S) to<br>his right                                             |                                                                       | her separate property<br>rest in                                               | y, all                                      |        |
| the real property situate in the<br>County of Klamat                         | sh                                                                    | Oregon<br>of <b>④光线充光</b> , described as follows:                              | :                                           |        |
|                                                                              | the City of Klama                                                     | official plat thereof                                                          | 5                                           |        |
|                                                                              |                                                                       |                                                                                |                                             |        |
|                                                                              |                                                                       |                                                                                |                                             |        |
|                                                                              |                                                                       | Lee                                                                            | 12-W                                        |        |
|                                                                              |                                                                       | Lee                                                                            | aso the so                                  |        |
|                                                                              |                                                                       |                                                                                |                                             |        |
|                                                                              |                                                                       | <i>.</i>                                                                       |                                             |        |
| STATE of CALIFORNIA<br>COUNTY of Santa Clare                                 | a                                                                     | . 16                                                                           |                                             |        |
|                                                                              | , before ime, the undersigned                                         | d, a Notary Public in and for said                                             | Count                                       |        |
| COUNTY of Santa Clare<br>On June 9, 1966<br>and State, pursonally appeared 1 | before me, the undersigned<br>Lee E. Mason<br>hose name is subscribed | d, a Notary Public in and for said<br>to the within instrument and chnowledged | ••••••••••                                  |        |

<u>\_</u>{

1.

<u>|</u>