

LA Form 248
Revised 4-25-66

7249

7-31 M-66

6515

A F F I D A V I T

STATE OF CALIFORNIA

SS RE: ALLEN E. and JUANITA THILL

COUNTY OF LOS ANGELES

146-132

The undersigned, a Conveyance Clerk for Federal National Mortgage Association, of legal age, and being duly sworn deposes and says information has been received by this Association that to the best of Servicer's knowledge the aforementioned person(s) are not and have not been, within three months previously, on active service with any branch of the Armed Services, within the provisions of the Soldiers' and Sailors' Civil Relief Act of 1940, as amended.

Willie R. Jones

Subscribed and sworn to before me

this 23rd day of JUNE, 19 66

Martha E. Livingston
Notary Public in and for said State

MARTHA E. LIVINGSTON
My Commission Expires Nov. 13, 1966

STATE OF OREGON, } ss
County of Klamath

Filed for record at request of:

Oregon Title Insurance Co.

on this 27 June A.D. 19 66

at 3:32 P.M. and duly

recorded in M-66 Deeds

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LEONARD HENRICH, County Clerk

Fee \$1.50

By *Janet Henrich* Deputy