Butter

NL 128446

6516 F.L.B. No..... 7250 /al M-66 Page

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spondated	kane, a corporation, hereby certifies that the mortgage  E. Jackson and Anna Bradburn Jackson,
husband and wife,	to The Federal Land
	he office ofCounty Clerk
	on, together with the debt thereby secured, is
fully paid and discharged.	, together will the debt metery weekles, in
	8
	as caused its name to be signed hereto and its corporate
seal to be affixed the 20th day of June	$\sim$
	THE FEDERAL LAND BANK OF SPOKANE
	By Ceca Jana
Don H. Marenall Assistant Secretary.	A. W. MEHRENS Assistant Vice-President.
STATE OF WASHINGTON, ss.	
COUNTY OF SPOKANE.	
On this 20th day of June above named County and State, personally appearedto me known to be Assistant Vice-President of the Corpor and acknowledged the said instrument to be the free and and purposes therein mentioned, and on oath stated that the seal affixed is the corporate seal of said corporation.	ration that executed the within and foregoing instrument, voluntary act and deed of said corporation, for the uses
WITNESS my hand and notarial seal the day and yo	ear last above written.
Approved	Notary Public, residing at Spokane, Washington.  My commission expires.
STATE OF Gregon  County of Klamath ss.  I hereby certify that the within instrument was filed for said County on the 27 day of June A. D. 1	
at the request of Oregon Title Insurance Co. , a	
,	Dorothy Ropers
	Clark
	County Clerk
121	By June 27, 19 66
Mail to All Fee \$1.5	Recorded on June 27, 19 66
, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , ,
92f Fee \$1.5	By Jane Next, Deputy.