

Deed of Partial Release

Whereas, JAYE S. FLAGG and MARIE R. FLAGG, husband and wife

executed that certain mortgage unto

66-652
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, which said mortgage was dated March 28, 1963, to secure the payment of a note of even date with said mortgage, in the sum of Twenty-Four Thousand Five Hundred and 00/100 Dollars, and was recorded in Klamath County, Oregon in Mortgage Book 218 Page 491.

Now Therefore, Know All Men By These Presents, that said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, in consideration of the sum of One dollar and other valuable consideration - - - - - Dollars, unto it paid at the execution and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the Owner or Owners thereof, the following described real property, being in the State of Oregon, County of Klamath, to wit:

A tract of land situated in the SW¹/₄ of Section 22, the E¹/₂ of Government Lot 5, Section 21, and the E¹/₂ of Section 21, all in T. 39 S., R. 10 E., Klamath County, Oregon, more particularly described as follows:

Beginning at the southwest corner of said Section 22; thence S. 89° 17' 32" E. along the south line of said Section 22 a distance of 1321.36 feet to the southeast corner of the SW¹/₄ of said Section 22; thence N. 00° 15' 36" W. a distance of 1334.95 feet to the northeast corner of the SW¹/₄ of said Section 22; thence N. 89° 28' 24" W. a distance of 1321.04 feet to the northwest corner of the SW¹/₄ of said Section 22; thence N. 00° 14' 58" W. along the line common to Sections 21 and 22 a distance of 228.05 feet to the southerly bank of Lost River; thence N. 38° 36' 11" W. along the southerly bank of Lost River a distance of 247.53 feet; thence S. 31° 25' 04" W. along the southerly bank of Lost River a distance of 111.39 feet; thence following the easterly bank of an existing drain ditch the following courses and distances: S. 06° 26' 11" E. 330.30 feet; S. 293.96 feet; S. 03° 10' 34" W. 397.27 feet; S. 21° 06' 34" W. 186.59 feet; S. 40° 01' 19" W. 184.09 feet; S. 08° 52' 19" W. 326.49 feet to the south line of said Section 21; thence leaving the drain ditch, S. 89° 54' 41" E. along the southerly line of said Section 21 a distance of 440.19 feet to the point of beginning. ALSO, a fifteen (15) foot strip of land in the existing drain ditch lying westerly, adjacent to, and measured at right angles from the above described easterly bank of said drain ditch.

The above described tract of land contains 50.53 acres, more or less, which includes 1.36 acres lying within the right-of-way of the County Road along the southerly boundary thereof. The bearings of the above described tract of land are based on a direct solar observation.

To have and to hold the same with the appurtenances unto the said Owner or Owners, forever freed, exonerated and discharged of and from the lien of said mortgage and every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid mortgage on the remaining part of the real property described in said mortgage, or the remedies at law for recovering from the parties liable to pay the same the balance of said principal sum, with interest, secured by said mortgage.

In Witness Whereof, the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has caused these presents to be signed by a Vice President and by an Assistant Secretary, and its corporate seal to be hereto affixed, in Los Angeles, California, this 15th day of June, A.D. 1966.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA,

Signed, Sealed and Delivered
in the presence of us

N. O. ATTY APPROVED
W. H. G. CHECKED
APPROVED

Norma Davis
Jaye Ruffman

By: *Harold G. Parr*
Harold G. Parr Vice President.
J. E. Close
J. E. Close Assistant Secretary.

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STATE OF CALIFORNIA } ss.:
COUNTY OF LOS ANGELES }

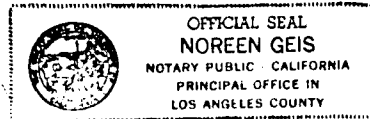
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On this 15th day of June, 1966, before me the undersigned, a Notary Public in and for said County and State, personally appeared Ronald G. Parr and J. E. CLOSE, to me personally known and known to me to be the Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, a corporation organized under the laws of the State of New Jersey, and also known to me to be the identical persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of the above mentioned corporation, who, being by me duly sworn did acknowledge and say that they are a Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, the corporation described in and which executed the foregoing instrument and that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that, being informed of the contents of said instrument, they signed, sealed and delivered the same, as such officers, in behalf of said corporation by authority of its Board of Directors; and that they executed the said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of the said corporation for the uses, purposes and consideration therein set forth.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles, in the City of Los Angeles, the day and year first above written.

My Commission expires.....

Noreen Geis
Notary Public in and for the County of
Los Angeles, State of California.



My Commission Expires May 20, 1968

Deed of Partial Release

FROM
THE PRUDENTIAL
INSURANCE COMPANY OF AMERICA
TO

STATE OF OREGON, } ss.
County of Klamath }

Filed for record at request of:

Oregon Title Insurance Co.

on this 27th day of June A.D. 1966

at 3:34 P.M. and duly

recorded in Vol. X-65 Mortgages

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Deputy Notary, County Clerk

Fee \$3.00 By James M. New Deputy

Oregon Title Insurance Co.