| ORM No. 690-DEED, WARRANTY (Survivorship).  | 99   |
|---|--|
|   | ENTS, That MARTIN K. FRANZ and BRITTA M. FRANZ,  |
| minan nnna  | ENTS, That MARTIN K. FHANZ BIR THE   |
| KNOW ALL MEN BY THESE PRESI   |  |
| husband and Wile  | lumble consideration Dollars,  |
| n consideration of Ten dollars and other  | ner valuable considers husband and wife  |
| o them paid by  | A M. ALBRECHT, husband and wire  |
| into said EMIL E. ALBRECHT and EDN  | A R. Allandon,   |
| not as tenants in common but with the righ  | t of survivorship, their assigns and the heirs of such survivor, and ents, hereditaments and appurtenances situated in the County of the stollows, to-wit:   |
| Lots Three (3) and Four (4) in B. Falls, Oregon, according to the of County, Oregon, excepting a 20 foo   | lock 41 of HILLSIDE ADDITION to the City of Klamath ficial plat thereof on file in the records of Klamath strip off the extreme Southwesterly side of said at strip off the extreme HILLSIDE ADDITION. The alley through Block 41 of HILLSIDE ADDITION.  |
| Subject to balance due on mortga  | ge to 1st Federal Savings & Loan Association, 22<br>in the amount of \$22,748.89 which Grantees expressly  |
| assume and agree of building restrict   | starting with the starting with the lefth improvement Lein ctions of record, and to the lefth improvement Lein ls #16 & 17 in the amount of \$600.50 on each lot, the first payments are paid, ts of \$60.50 on each lot, the first payments are paid, agree to pay the balance, which is due annually on and agree to pay the balance, which is due annually on   |
| and Grantees expressly assume as  | and agree to pay the desired NTY FILE CO.  |
|   | 10° 10° 5°   |
| Jerman  |  |
|   |  |
|   |  |
| gar.  | the said EMIL E. ALERECHT  |
| Manua and to Hold the above   | described and granted premises unto the said EMIL E. ALERECHT and wife   |
| pad MARA President  | tin do not take  |
| their assigns and the heirs of such surv  | eivor forever. Provided, however, that the grantees herein do not take of survivorship; that is, that the fee shall vest absolutely in the survivor  |
| the title in common but   |  |
|   | THE TOTA M. FRANZ, MUSCOME   |
| gave the second of the second | the sentor S above named, do Coveriant to simple of the  |
| treates their heirs and assign  | is, that the services are free from all encumbrances, there is   |
| above granted premises, the expres  | ealy assume and agree to part  |
|   |  |
| and that they will and thei   | r heirs, executors and administrators, shall warrant and forever defend<br>by part and parcel thereof, against the lawful claims and demands of all<br>above stated.   |
| persons whomsoever,   |  |
|   | July , 19 55.  |
| Witness our hand 8 a.   | nd seal & this 7th day of July 1955.  Marker / Laug (Sear  |
|   | nd seal & this 7th day of July 19.55.  Mathe Trans (Seal State ) (Seal S |
|   |  |
| 11<br> }  | (Sa)   |

|  | RED, That on this 7th         |  |  |          |
|--|-------------------------------|--|--|----------|
| BBIATA M. EROMA, HILBO                       | described in and who exec     | cuted the within instrume  |  |          |
| the identical individual a they executed the | same freely and voluntaril    | ly. TIMONY WHEREOF, I  seal the day and year l   | have hereunto set my halast above written. | nand and |
|  |                               | Grente   | Public for Oregon<br>res December 16,1956  | 5        |
|  |                               |  |  |          |
| ·  |                               |  | ,utP ⇒                                     | :·       |
|  |                               |  |  |          |
| ED   | , s                           | in instru-<br>d on the<br>19.5%,<br>19.5%,<br>19.24<br>ity.  | List C. Deputy.                            | <u>.</u> |
| TY DE orship)                                | on,                           | at the within all for record all and and and on page and County, of said County and                                  | County Clerk                               | C. plane |
| WARRANTY (Survivorshig                       | TO STATE OF OREGON, County of | I certify that the ment was received for 10 day of 1312  at 4:31 o'clock? • M., in book. — -65. on pag Record of Deeds of said (Witness my hand offixed. | 선 있네                                       | 2002     |
| WAJ  | STAT1                         | ment get List in bo  |  |          |
|  |                               | • • • • • • • • • • • • • • • • • • •  |  |          |
|  |                               |  |  |          |
|  |                               |  | 50   |          |

An