7584 Bill of Sale

7032 M-66

KNOW ALL MEN BY THESE PRESENTS:

That for valuable consideration, receipt of which is hereby acknowledged, the undersigned, SINTON & BROWN CO., a California corporation, hereinafter called "Seller", does bargain and sell, and by these presents, does bargain and sell unto ZX RANCH, INC., a Kansas corporation, hereinafter called "Buyer", all livestock, branded and unbranded, owned by Seller on May 3, 1966 and located in or upon that certain real property commonly known as the "ZX Ranch" situated in the Counties of Lake and Klamath in the State of Oregon, more particularly described in the Bargain and Sale Deed dated June 1, 1966, from Seller to Buyer. Seller warrants that said livestock are free and clear of any encumbrances or lien whatsoever.

Seller represents and warrants to Buyer that Buyer shall receive pursuant to this Bill of Sale not less than the following number of livestock in each classification set forth after each number as follows:

8300 Cows and Replacement Heifers, 1964 crop

- 1300 Yearling Heifers, 1965 crops
- 400 Buils
- 100 Horses

together with all 1965 and 1986 calves now on the ground and located on the ZX Ranch, in the State of Oregon.

IN WITNESS WHEREOF, Seller has executed these presents this

Auch, 1986, to be effective upon delivery hereof.

SINTON & BROWN CO.,

day of

a California corporation 104 By ploan Men Dromiter T

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

SS.

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On July 8, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN BROWN, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

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Catherine Grenitaki CATHERINE KRENITSKI Notary Public in and for said State.

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(NOTARIAL STAMP)

STATE OF OREGON; COUNTY OF KLAMATH Filed for record at request of Oregon Title Insurance Co.

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this 11... day of _July_____ A.D. 19 66, at ____ oclock A. M., and DOROTHY ROGERS, County Clerk By faux Menu Fee \$3.00