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## BILL OF SALE

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KNOW ALL MEN BY THESE PRESENTS:

That for valuable consideration, receipt of which is hereby acknowledged, the undersigned, SINTON & BROWN CO., a California corporation, hereinafter called "Seller", does sell, assign, transfer, set over and convey unto ZX RANCH, INC., a Kansas corporation, hereinafter called "Buyer", all of Seller's right, title and interest in and to all personal property (except all livestock) 0 vned by Seller on May 3, 1966 and located in or upon that certain real property commonly known as the "ZX Ranch" situated in the Countles of Lake and Klamath in the State of Oregon, more particularly described in the Bargain and Sale Deed dated <u>Quanu</u>, 1966, from Seller to Buyer. Said personal property includes, but is not limited to, all equipment, furnishings, appliances, automobiles, trucks, tractors and farm machinery used in the operation of the ZX Ranch, all hay, harvested or unharvested, stacked or not stacked, all supplemental feeds, grain, fertilizer and seed, and all supplies, including spare parts, wire, lumber, fencing, gasoline, lubricants, fuel and tools owned by Seller on May 3, 1966 and located on the aforesaid ZX Ranch except for such of said items which may be consumed from May 3, 1966 to June 1, 1966 in the customary operation of the ZX Ranch. Seller agrees to execute such additional instruments as may be required to cause the transfer of title to items of said personal proparty which are registered with the Oregon Department of Motor Vehicles. Seller warrants that all such personal property is free and clear of all liens, mortgages, pledges and encumbrances of any kind.

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7035 IN WITNESS WHEREOF, Seller has executed these presents this / at day of \_ Qune\_, 1988, to be effective upon delivery hereof.

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SINTON & BROWN CO. a California corporation

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James Suiton Jur.

STATE OF CALIFORNIA COUNTY OF Ansknycha SS.

CATHERINE KRENITSKI IOTARY PIJELIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

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Contraction (Contraction)

(SEAL)

NUS ON

Qual \_\_\_\_. 1968, before me, the undersigned, On a Notary Public in and for said State, personally appeared Hours Brown , known to me to be the President, and Ch ner known to me to be Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

Notary Public in and for said State.

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## STATE OF OREGON; COUNTY OF KLAMATHI ....

Thed for record at request of Oregon Title Insurance Co. this <u>11</u> day of July <u>5.12.1266</u> at <u>0</u> o'clock M., and duly recorded in Vol. M-66, cf Miscel on Page 7034 DONOTHY ROGERS, County Clerk Fee \$3.00 1 Maril By .