F.L.B. No...... 111210

RELEASE OF MORTGAGE

The undersigned, The Pederal Hard Hugh Hugh Hugh	lvey husband and wife,
fe; and William F. Falvey and Clover M. Fal	to The Federal Land

ink of Spokane, a corporation, and recorded in Book	210 of Mortgages, at page 233
69510 , in t	the office of
Klamath County, Orego	n together with the debt thereby secured, is
illy paid and discharged.	Lieu e envente
IN TESTIMONY WHEREOF, said corporation b	has caused its name to be signed hereto and its corporate
seal to be affixed the 25th day of 4	uly 19.66
	THE FEDERAL LAND BANK OF SIXIKA.
	By A. W. BEHTENS Assistant Vice-President.
Don H. Morsoll Assistant Secretary	Assistant Vice-President
_	
STATE OF WASHINGTON,	
COUNTY OF SPOKANE.	
lulu.	, 19.66 before me, a Notary Public in and for the
On this 25th day of mersonally appeared	A. W. BEHARNS poration that executed the within and foregoing instrument,
above named County and State persident of the Corr	poration that executed the within and foregoing histrament,
to lie known to be the gaid instrument to be the free ar	' doed of said cornoration, for the uses
and acknowledged the said instrument to be the free ar	' doed of said cornoration, for the uses
and acknowledged the said instrument to be the recom- and purposes therein mentioned, and on oath stated the the seal affixed is the corporate seal of said corporation	nd voluntary act and deed of said corporation, for the uses at he was authorized to execute said instrument, and that in.
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FLB 487 (Rev. 5-66)