

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 86102.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Alton A. Short and Grace T. Short, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 6, 1955,
and recorded as instrument No. 1059 in Book 162 of Mortgages on page 464, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the SE $\frac{1}{4}$ of Section 13, T 39 S, R 9 EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8" iron pin situated on the north right-of-way line of the County Road known as Airway Drive, said point being north 30.00 feet and east 1504.83 feet from the south $\frac{1}{4}$ corner of said section 13; thence N 01°07'45" E a distance of 2349.05 feet to a 5/8" iron pin; thence continuing N 01°07'45" E 31.00 feet, more or less to the southwesterly right-of-way line of the U.S.B.R. Main Canal; thence S 36°29'13" E along said southwesterly right-of-way line a distance of 679.79 feet; thence S 01°07'45" W 30.00 feet to a 5/8" iron pin; thence continuing S 01°07'45" W a distance of 1803.40 feet to a 5/8" iron pin on the north right-of-way line of said county road, said point being 30.00 feet north of the south line of the SE $\frac{1}{4}$ of said section 13; thence West along the north right-of-way line of said county road a distance of 414.96 feet to the point of beginning.

The above described tract of land contains 20.07 acres, more or less. The bearings are based on the south line of the SE $\frac{1}{4}$ of section 13 being east and west.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 26th day of July, 1966.

Attest:

DOE H. MARSHALL

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By A. W. BEHRENS Assistant Vice President

STATE OF WASHINGTON. } ss.

COUNTY OF SPOKANE.

On this 26th day of July, 1966, before me, a notary public in and for the above named county and state, personally appeared A. W. BEHRENS to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

My commission expires April 19, 1967

STATE OF Oregon. } ss.

County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 29 day of July, A.D. 1966, at 4:06 o'clock and 00 minutes, P.M., at the request of Klamath County Title Co. and recorded as instrument No. 8087 in Book M-66 of Mortgages on page 773.

Dorothy Rogers

County ClerkMail to Vernon Durant Road Station

Fee \$1.50

By Jane Meier Deputy.2050 South 6th StreetKlamath Falls, Oregon