

8116

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NL 128941

F.L.B. No. 112456

66-843
RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 22nd, 19 62, executed by H. A. Campbell and Frances M. Campbell,

husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 212, of Mortgages, at page 407, being instrument No. 72752, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 28th day of July, 19 66.

Attest: Don H. Marshall Assistant Secretary. By: K. W. Behrens Assistant Vice-President.

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 28th day of July, 19 66, before me, a Notary Public in and for the above named County and State, personally appeared A. W. Behrens, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved
er

Edna A. Smith
Notary Public, residing at Spokane, Washington.
My commission expires 8-6-7

STATE OF Oregon } ss.
County of Klamath

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 1 day of August, A. D. 19 66, at 2 o'clock and 30 minutes, P.M., at the request of Oregon Title Insurance Co., and recorded in Book M-66 of Mortgages on page 7743

Fee \$1.50

Mail to Federal Land Bank
So. 9th & 5th
Attn: Bryant Williams

Dorothy Rogers
County Clerk
By Jane Stewart Deputy.
Recorded on August 1, 19 66.
By Jane Stewart Deputy.