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Val. M66 Page 8161

KNOW ALL MEN BY THESE PRESENTS, That ERVIN R. CORBIN and , hereinafter called grantor, GRACE M. CORBIN, husband and wife TEN AND NO/100 in consideration of

to grantor paid, the receipt whereof hereby is acknowledged, does hereby grant, bargain, sell and convey unto JERRY J. ANDERSON and JANICE F. ANDERSON, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, , State of Oregon, described as follows, to-wit: situated in the County of Klamath

Lot 38, PLEASANT HOME TRACTS NO. 2, Klamath County, Oregon.









To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

... And the grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand and seal this 8th day of August

Encin R. Callin (SEAL)

Trace M. Corbin (SEAL)

(SEAL)

(SEAL)

, 1966

(ORS 93 490)

(OFFICIAL SEAL)

August STATE OF OREGON, County of Klamath Personally appeared the above named Ervin R. Corbin and Grace M. Corbin,

husband and wife and acknowledged the foregoing instrument to be their

Mules 1. Mattee
Notary Public for Oregon.
My commission expires 1-9-1970

Special WARRANTY DEED

AFTER RECORDING RETURN TO First Federal Savings + Loon

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

STATE OF OREGON,

County of Klamath I certify that the within instrument was received for record on the property of Luguet, 1966, at 3:50 o'clock/M., and recorded in book 27.66 on page 5/6/.

Record of Deeds of said County.

Witness my hand and seal of