8196

## STATE OF OREGON

COUNTY OF LAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That LADDIE & CARL RAJNUS

, State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rajnus Wells 1 and 2

a tributary of Tule Lake irrigation of 33.8 acres for the purpose of

under Permit No. G-1296 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 4, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.42 cubic foot per second, being 0.22 c.f.s. from Well No. 1 and 0.20 c.f.s. from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the No. 1 SE 1 NW 1; No. 2 SW 1 NW 1; Section 13, T. 40 S.,
R. 11 E., W. M. Wells located No. 1 - 130 feet west and 1435 feet South; No. 2 1800 feet West and 2540 feet South; both from the N 1 Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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Well No.	1 Well No. 2		
2.2			NW NE
3.2		acres	NE NW
0.9	0.4	acres	NM & NW
2.9	0.1	acres	SW & NW &
7.6		acres	SE NW
0.7		acre	NE SW
0.1	6.3	acres	NW SW 4
	11.9	acres	SWA SWA
0.4	1.7	acres	SE SW
.7.4	Section 1	3	
	0.9	acres	NE A NE A
	1.6	acres	SE NE

T. Wo S., R. 11 E., W. M.

This certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued so as to show the correct date of priority and certificate is issued as the certificate is a correct date of priority and certificate is a correct date This certificate is issued so as to show the correct date of priority and supersedes certificate of water right heretofore issued to Laddie and Carl Rajnus and recorded at page 33060, Volume 25, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of

use herein described. WITNESS the signature of the State Engineer, affixed

this date. July 19, 1966

Recorded in State Record of Water Right Certificates, Volume 25 , page 33258



## CERTIFICATE OF WATER RIGHT

STATE OF OREGON

STATE OF OREGON,

County of . Klamath

I CERTIFY, that the within was received and duly recorded by me in Volume M-66 of Record of Water Right Certificates, at 1:15 P.M. on the 12 day of August 19.66

Dorothy Rogers

By County Clerk

Fee \$1.00

