

8834 M-66 8673
FLB No. 119957

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated July 20th, 1964, executed by James O. Hopkins and Nedra M. Hopkins, husband

and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 224, of Mortgages, at page 521, being instrument No. 90521, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 25th day of August, 1966.

THE FEDERAL LAND BANK OF SPOKANE

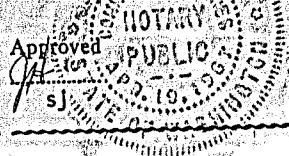
Attest: Don H. Marshall
Assistant Secretary.

By: JAY H. FELT
Assistant Vice-President.

STATE OF WASHINGTON,
COUNTY OF SPOKANE. } ss.

On this 25th day of August, 1966, before me, a Notary Public in and for the above named County and State, personally appeared JAY H. FELT, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.



Edwin R. Rife
Notary Public, residing at Spokane, Washington.
My commission expires 4-18-67

STATE OF Oregon
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 29 day of August, A. D. 1966, at 3:00 o'clock and 0 minutes, P.M., at the request of Oregon Title Insurance Co., and recorded in Book M-66 of Mortgages on page 8673.

Fee \$1.50

Mail to Federal Land Bank
So. 9th City

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County Clerk
By Jane Stearns, Deputy.
Recorded on August 29, 1966
By Jane Stearns, Deputy.