

STATE FILE NUMBER		9448		CERTIFICATE OF DEATH		STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH		LOCAL REGISTRATION DISTRICT AND 3801 CERTIFICATE NUMBER		7-2666-9562 6495	
DECEDENT PERSONAL DATA	1A. NAME OF DECEASED—FIRST NAME	John		1B. MIDDLE NAME	Abrahams		1C. LAST NAME	Blevins		2A. DATE OF DEATH—MONTH, DAY, YEAR	2B. HOUR
	3. SEX	Male		4. COLOR OR RACE	Cauc.		5. BIRTHPLACE (STATE OR FOREIGN COUNTRY)	Illinois		6. DATE OF BIRTH	7. AGE (LAST BIRTHDAY)
	8. NAME AND BIRTHPLACE OF FATHER	William - Missouri		9. MAIDEN NAME AND BIRTHPLACE OF MOTHER	Maggie Griesmer - Illinois		10. CITIZEN OF WHAT COUNTRY	U.S.A.		11. SOCIAL SECURITY NUMBER	12. LAST OCCUPATION
	12. LAST OCCUPATION	Truck Driver		13. NUMBER OF YEARS IN THIS OCCUPATION	23 yrs		14. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF STATE)	Southern Pacific Co.		15. KIND OF INDUSTRY OR BUSINESS	16. IF DECEASED WAS EVER IN U.S. ARMED FORCES, GIVE WAR OR DATES OF SERVICE
	16. IF DECEASED WAS EVER IN U.S. ARMED FORCES, GIVE WAR OR DATES OF SERVICE	Army 1920-22		17. WIDOWED, DIVORCED	Married		18A. NAME OF PRESENT SPOUSE	Edna		18B. PRESENT OR LAST OCCUPATION OF SPOUSE	19A. PLACE OF DEATH—NAME OF HOSPITAL
PLACE OF DEATH	19A. PLACE OF DEATH—NAME OF HOSPITAL	Southern Pacific Mem'l Hospital		19B. STREET ADDRESS—(GIVE STREET OR RURAL ADDRESS OR LOCATION. DO NOT USE P. O. BOX NUMBERS)	1400 Fell Street		19C. CITY OR TOWN	San Francisco		19D. COUNTY	19E. LENGTH OF STAY IN COUNTY OF DEATH
	20A. LAST USUAL RESIDENCE—STREET ADDRESS (GIVE STREET OR RURAL ADDRESS OR LOCATION. DO NOT USE P. O. BOX NUMBERS)	Route 3 - Box 1053		20B. IF INSIDE CITY CORPORATE LIMITS	CHECK HERE		20C. CITY OR TOWN	Klamath Falls		20D. COUNTY	20E. STATE
PHYSICIAN'S OR CORONER'S CERTIFICATION	21A. NAME OF INFORMANT (IF OTHER THAN SPOUSE)	Klamath Falls		21B. ADDRESS OF INFORMANT (IF DIFFERENT FROM LAST USUAL RESIDENCE OF DECEASED)	Oregon		21C. DATE SIGNED	8-24-66		21D. SIGNATURE (IF NOT EMBALMED) LICENSE NUMBER	21E. DEGREE OR TITLE
	22A. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE, FROM THE CAUSE STATED BELOW AND THAT I ATTENDED THE DECEASED FROM 8/24/66 TO 8/24/66 AND THAT I LAST SAW THE DECEASED ALIVE ON 8/24/66	22B. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE, FROM THE CAUSE STATED BELOW AND THAT I HAVE NED		22C. PHYSICIAN OR CORONER SIGNATURE		22D. ADDRESS		22E. DATE SIGNED		22F. SIGNATURE (IF NOT EMBALMED) LICENSE NUMBER	
FUNERAL DIRECTOR AND LOCAL REGISTRAR	23. SPECIFY BURIAL, INTERMENT OR CREMATION	24. DATE		25. NAME OF CEMETERY OR CREMATORY		26. EMBALMER—SIGNATURE (IF NOT EMBALMED) LICENSE NUMBER		27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		28. DATE ACCEPTED FOR REGISTRATION	
	27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)	H.F. Suhr Co., Inc.		28. DATE ACCEPTED FOR REGISTRATION		AUG 25 1966		29. LOCAL REGISTRAR—SIGNATURE		30. CAUSE OF DEATH	
CAUSE OF DEATH	30. CAUSE OF DEATH		PART I. DEATH WAS CAUSED BY:		IMMEDIATE CAUSE (A)		BRONCHOPNEUMONIA		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		163
	CONDITIONS, IF ANY, WHICH GAVE RISE TO THE ABOVE CAUSE (A) STATING THE UNDERLYING CAUSE LAST.		DUE TO (B)		DUE TO (C)		PART II: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A)		Lymphosarcoma		
MEDICAL AND HEALTH DATA	31. OPERATION—CHECK ONE:	32. DATE OF OPERATION		33. AUTOPSY—CHECK ONE:		34. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE		35. INJURY OCCURRED		36. PLACE OF INJURY	
	34. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE	35. INJURY OCCURRED		36. PLACE OF INJURY		37. CITY, TOWN, OR LOCATION		38. COUNTY		39. STATE	

THIS IS TO CERTIFY THAT, IF BEARING THE SEAL OF THE SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, THIS IS A TRUE COPY OF THE DOCUMENT FILED IN THIS OFFICE.

NO. 30842

DATED: AUG. 31, 1966

SAN FRANCISCO, CALIFORNIA

Ellis D. Sox
ELLIS D. SOX, M.D.
DIRECTOR OF PUBLIC HEALTH AND
LOCAL REGISTRAR

STATE OF OREGON, } ss
County of Klamath }

Filed for record at request of:

Ganong, Ganong & Gordon

on this 27 Sept A.D. 1966

at 10:21 A.M. and duly

recorded in Vol. M-66 of Deeds

Page 9562

CHERYL ROGERS, County Clerk

Fee 1.50 By *[Signature]* Deputy