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## APPOINTMENT OF SUCCESSOR TRUSPEE

## KNOW ALL MEN BY THESE PRESENTS:

JAMES B. COX and SHIRLEY M. COX, husband and wife, are the grantors, PACIFIC TITLE INSURANCE INSURANCE CO. (now Transamerica Title Insurance Company of Oregon), an Oregon Corporation, is the trustee, and NEAL J. HARDY, of Washington, D. C., as Federal Housing Commissioner, his successors and assigns, is the beneficiary under that certain trust deed dated August 31, 1962, and recorded September 18, 1962 in Book 212, page 638, Instrument No. 73250 Mortgage Records of Klamath County, Oregon, assigned by said Philip N. Brownstein as Federal Housing Commissioner, to the undersigned by Assignment recorded March 16, 1964 in Volume 222 of Mortgages, page 213, Instrument No. 87278, Klamath County, Oregon

The said named original trustee has ceased to act as trustee by reason of its resignation thereof dated September 5, 1966; the undersigned, the present beneficiary under said trust deed, desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW, THEREFORE, in view of the premises, the undersigned hereby appoints James A. Redden, Jr., attorney at law, whose address is 107 East Main Street, Medford, Oregon, as successor trustee under said trust deed, he to have all the powers of said original trustee, effective forthwith.

DATED: October 11, 1966.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By <u>Charles W. Harvey</u>, Jr., Actorney in Fact.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES) SS

MARTHA E. LIVINGSTON

On this 11th day of October, 1966, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared CHARLES W. HARVEY, JR., personally known to me to be the person described in and whose name is subscribed to the within instrument, as the attorney in fact of Federal National Mortgage Association thereto as principal and his own name as attorney in fact.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said S State MARTHA E. LIVINGSTON

My Commission February Nov. 13, 1966

STATE OF OREGON ) SS COUNTY OF KLAMATH )

I certify that the within instrument was received for record on the  $\frac{16^{H}}{16}$  day of  $\frac{16^{H}}{16}$ , 1966, at  $\frac{16^{H}}{16}$  o'clock  $\frac{16^{H}}{16}$  M., and recorded in book  $\frac{16^{H}}{16}$  M. book  $\underline{M-l_{6,6}}$ , page <u>10119</u>, Record of Mortgages of said County, Witness my hand and seal of County affixed.

County QI Deputy

After recording return to: FEDERAL NATIONAL MORTGAGE ASSOCIATION Fer 4/50 3540 Wilshire Boulevard Los Angeles, California 90005

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