FORM No. 726-MORTGAGE-SATISFACTION OF-Corporatio м-66 10161 (51) 9348 KNOW ALL MEN BY THESE PRESENTS, That a corporation, duly COMMONWEALTH, INC. does hereby certify and declare organized and existing under the laws of the State of Oregon ., 19..63...., December that a certain Mortgage, bearing date the 18th day of December that a certain Mortgage, bearing date the 18th day of December made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife, made and executed by the part les of the first part therein, to Z COMMONWEALTH, INC. the party of the second part therein and recorded in the office of the State of Oregon Klamath Clerk of the County of , 19 63 23rd day of December in book 221 of Mortgages on page 9on the Lot 1, Block 2, BEL AIRE GARDENS, Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged. this COMMONWEALTH. INC Vice-President Ass't-Secretary By STATE OF OREGON, SS 19 66 Octobe On this 19th - 23 day Jackson County of and JOE M. PEARSON both to me personally known, who being before me appeared. LAVERTA J. JCNES duly sworn, did say that he, the said is the Vice- President, and he, the said is the Ass't- Secretary of JOE M. PEARSON LAVERTA J. JONES COMMONWEALTH, INC. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of JOE M. PEARSON Directors, and LAVERTA J. JONES acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunite set my hand and alliged my official seal the day and year last above written. Oleuta E. 1 mane Notary Public of Oregon. My commission expires 8-18-68 07.6% __66-830-E-OTI STATE OF OREGON, SATISFACTION OF MORTGAGE 55. CORPORATION County of Klamath I certify that the within instru-COMMONWEALTH, INC. ment was received for record on the 20th day of October , 1966, at 1:33 o'clock P. M., and recorded (DON'T USE THIS SPACE: RESERVED in book M=66 on page 10161 то FOR RECORDING Ň. LABEL IN COUN Record of Mortgages of said County. PHAIR, Ronald E., et ux WHERE TIES DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Dorothy Rogers Ronald E. Phan \$1.50 pd. County Clerk-Recorder. 4850 Ahasta Way plous gaine Deputy. 726