

19.64 and filed and recorded on the 26th day of May , 19.64 ...., in book. 16. ...., at page. 47. .....of the Records of Mechanic's Liens for Klamath County, State of Oregon, for road improvements, labor and materials furnished and used in the......improvement upon and attached to the following described.....property, to-wit: Cortez Street-Improvement #13 Lot 23, Block 12, Stewart Subdivision J. W. & Eva Whiteline Rt. 1, Box 78 C Montague, California together with the account or debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, the undersigned lien claimant has hereunto set his hand and seal 2nd day of farember, 19.66. Commissioner (Seal) ommissioner Chairman STATE OF OREGON, BE IT REMEMBERED, That on this \_\_\_\_\_2nd \_\_\_\_\_day of County of .....Klamath ....November in and for said County and State, personally appeared the within named..... Bill Forney, Chairman, Frank F. Ganong and Don Kenyon Commissioners to me to be the identical individual...s...described in and who executed the within instrument and acknowledged to me that they.....executed the same freely and voluntarilu. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial scal the day and year last fibors written. My Commission Expires March 30, 1969 A. D. 19.66 KLAMATH COUNTY Claiman seal I certify that the within instrum & EVA WHITELINE Satisfaction of Mechanic was received for record on the. Witness my hand and County affixed. County of KLAMATH WE CHANIC'S STATE OF OREGON, vs. 1537 record of . Liens of said County .o'clock.. . AON 1:16 day of

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