

10.15

M66

11544

KNOW ALL MEN BY THESE PRESENTS, That Citizens Bank, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 23rd day of December, 1965, made and executed by EDWIN DONALD BROWN AND HIS WIFE the part 1st of the first part therein, to CITIZENS BANK, EUGENE, OREGON the party of the second part therein and recorded in the office of the County of Klamath State of Oregon in book U-65 of Mortgages on page 5169 on the 31st day of December, 1965.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 2nd day of November, 1966.

By R. C. Rhoads Vice President

By Harold E. Cox Secretary Assistant Cashier

STATE OF OREGON,

County of Eure before me appeared R. C. Rhoads Harold E. Cox

On this 2nd day of November, 1966,

duly sworn, did say that he, the said R. C. Rhoads is the Vice President, and he, the said Harold E. Cox is the Assistant Secretary of Citizens Bank, Eugene, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and R. C. Rhoads and Harold E. Cox

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

William M. Roper
Notary Public of Oregon.
My commission expires July 2, 1967

SATISFACTION OF MORTGAGE CORPORATION

DOCKET NO.

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

Oscar Spliid Realtor
2833 Willamette Street
Eugene, Oregon

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 4th day of NOVEMBER, 1966, at 2:35 o'clock P.M., and recorded in book M66 on page 11544.
Record of Mortgages of said County.

Witness my hand and seal of County affixed.

DOROTHY ROGERS
County Clerk—Recorder.
By Lois L. Roper Deputy.