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M-66

11577

THIS INDENTURE WITNESSETH that Adele O'Brien, hereinafter known as grantor, for and in consideration of the sum of one and no/100 dollars (\$1.00) to her paid, has bargained and sold, and by these presents does grant, bargain, sell and convey unto Rosalie Lestina, her heirs and assigns, the following described premises situated in Klamath County, Oregon, to wit:

A portion of Lot 6 and a strip of land off the West Side of Lot 7 in Block 45 of FIRST ADDITION to the City of Klamath Falls, Klamath County, Oregon, and more particularly described as follows:

Beginning on the Easterly side of Sixth Street at a point 30 feet Northwesterly from the corner of Washington Street and Sixth Street; thence Northeasterly and parallel with Washington Street 52.1 feet, more or less, to the Easterly side of said Lot 6, and thence continuing on the same course 7.3 feet into Lot 7; thence Northwesterly and parallel with Sixth Street 80 feet to the alley; thence Southwesterly along the Southerly line of said alley 7.3 feet; thence Southeasterly along the Easterly line of Lot 6, 50 feet; thence Southwesterly and parallel with Washington Street 52.1 feet, more or less, to the Easterly line of Sixth Street; thence Southeasterly along said line of Sixth Street 30 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD THE said premises with their appurtenances unto the said grantee, her heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantee, her heirs and assigns, that she is the owner in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, she has hereunto set her hand and seal this 28th day of October, 1966.

Adele O'Brien
Adele O'Brien

Pacoima, California
October 28, 1966

STATE OF CALIFORNIA
SS
COUNTY OF LOS ANGELES

On this 28th day of October, 1966, personally appeared before me, a Notary Public in and for the said County and State, the within named Adele O'Brien, and known to me to be the person described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Clara S. Gutter
Notary Public in and For the County
of Los Angeles, State of California.

My Commission expires My Commission Expires January 27, 1968

CLARA S. GUTTER, Notary Public
State of California
My Comm. Expires January 27, 1968
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STATE OF CALIFORNIA
County of Los Angeles

(General) 11578

I, WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles, which Court is a Court of Record,

having by law a seal, do hereby certify that

Clara S. Githere

whose name is subscribed to the attached acknowledgment, proof or affidavit, was at the time of taking said acknowledgment, proof or affidavit, a Notary Public IN AND FOR LOS ANGELES COUNTY, duly commissioned and sworn, with the principal place of business or employment in said County, and was, as such, an officer of said State, duly authorized by the laws thereof to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments of writing to be recorded in said State, to take depositions and/or affidavits, and to administer oaths or affirmations, in any County in this State, and that full faith and credit are and ought to be given to his official acts; that the certificate of such officer is required to be under seal; that the impression of his official seal is not required by law to be on file in the office of the County Clerk; I further certify that I am well acquainted with his handwriting and verily believe that the signature to the attached document is his genuine signature, and further that the annexed instrument is executed and/or acknowledged according to the laws of the State of California.

IN Witness Whereof, I have hereunto set my hand and annexed the seal of the Superior Court of the State of California, for the County of Los Angeles, this

day of *May*, 19*66*, 19

WILLIAM G. SHARP
County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles,

By *Robert F. Masella*, Deputy

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STATE OF OREGON; COUNTY OF KLAMATH; ss:

Filed for record at request of *Rosalie Lestina*

this *7* day of *Nov.*, 19*66* 2:00 o'clock P.M., and

duly recorded in Vol. *M-66*, of *Deeds* of said County, No. *11577*

Fee \$3.00

DOROTHY ROGERS, County Clerk

By *[Signature]*

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*at Rosalie Lestina
10303. Nescott Ave.
Seaside, Calif*