RECORDING REQUESTED BY	10333) N	1 M. M. 6 Frage 11616	
Bank of America National Trust and Savings association	STATE OF OREGO	ON; COUNT	Y OF KLAMATH; sa!	ે 'ું મ
	_BEH for record a	Exeguact of	Delmey R. Meal	
WHEN RECORDED MAIL TO	this day of	Manesan	her 66 17 Wolock Al	đ., ái
elma A. Meal.	duly recorded in	Vol. M. U.	EONTHI ROCERS, County	.ط/ما Clerl
laily	· Andrews ·		By Jane Minn	<u> </u>
			SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	RELEASE OF N	TORTGA	<u> </u>	
TOTAL ATT MENT DV THECE DD	ECENITS.			
KNOW ALL MEN BY THESE PR		ANID CAM	NICE ASSOCIATION, the owner of the	
That BANK OF AMERICA hereinafter described mortgage(s), n	NATIONAL TRUST nade and executed by	: AND SAVI	NGS ASSOCIATION, the owner of the	
Delmer R. Neal and Berni				
•				
as mortgagor(s), hereby certifies and	declares that said mort	gage(s) has	(have) been released and discharged.	
		official reco	rds in the office of the County Recorder of	
	County, State of C	Oregon		
_Klamath	county, blace of c.	,		
Mortgage Dated:	Book:	Page:	Date Recorded:	
3-25-և8	Vol. 117	403	3-29-48	
IN WITNESS WHEREOF ASSOCIATION has caused these p	the said BANK OF	AMERICA	NATIONAL TRUST AND SAVINGS	
of its Board of Directors, heretofor	presents to be executed e recorded in the aford	l by its office	Bank of America	
of its Board of Directors, heretoford	presents to be executed	l by its office	· .	
of its Board of Directors, heretofor	presents to be executed a recorded in the afore	l by its office	Bank of America	
of its Board of Directors, heretofor	presents to be executed a recorded in the afore	By tts office	Bank of America Mational reust and savings assessation	,
of its Board of Directors, heretoford	presents to be executed a recorded in the afore	l by its office esaid County	Bank of America Mational reust and savings assessation	
of its Board of Directors, heretoford Dated November 3 STATE OF CALIFORNIA County of On this Secondary of California for said.	presents to be executed a recorded in the afore 19 66	BySS. (Bank of America Mational trust and cavings assecution Assistant Cashier Stappager County, personally appeared	
of its Board of Directors, heretoford Dated November 3 STATE OF CALIFORNIA County of On this See day of A	presents to be executed a recorded in the afore 19 66	SS. (before me,	Bunk of America NATIONAL TRUST AND SAVINGS ASSESSMENTON Assistant Cashier Manager Continued The Continued Continu	
of its Board of Directors, heretoford Dated November 3 STATE OF CALIFORNIA County of On this Secondary of California for said.	presents to be executed a recorded in the afore 19 66	SS. (before me,	Brink of America NATIONAL TRUST AND SAVINGS ASSESSMENT ASSISTANCE STATE OF THE COUNTY, personally appeared on bohalf of the corporation therein named, and	
of its Board of Directors, heretoford Dated November 3 STATE OF CALIFORNIA County of day of a Notary Public in and for said who were to be the person acknowledged to me that such cor WIT SESS my hand and official so NOTARY PUBLIC COUNTY OF	who executed the within poration executed the within executed the within the executed the within the executed	SS. (before me,	Bank of America Mational trust and cavings assecution Assistant Cashier Stappager County, personally appeared	