

10393

Tract No. GM-735-13(BPA)

TRANSMISSION LINE EASEMENT

60-471

M66 11695

The GRANTOR, herein so styled whether one or more, NATIONAL FOREST LAND DEVELOPMENT CO.,
a corporation, RECREATIONAL LAND COMPANY, a corporation,

for and in consideration of the sum of SEVENTY FIVE- - - - - Dollars (\$ 75.00),
in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged, hereby grants,
bargains, sells, and conveys to the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right
to enter and erect, maintain, repair, rebuild, operate, and patrol 1 or more line(s) of electric power transmission
structures and appurtenant signal lines, including the right to erect such poles, transmission structures, wires,
cables, and appurtenances as are necessary thereto, in, over, upon, and across the following-described parcel of
land in the County of Klamath , in the State of Oregon , to-wit:

That portion of a transmission line right of way 150 feet wide which lies
within the following described tract:

The S $\frac{1}{2}$ W $\frac{1}{2}$ of Lot 10 of Block 18, Klamath Falls Forest Estates Sycan Unit,
in Section 24, Township 33 South, Range 13 East, Willamette Meridian, Klamath
County, Oregon, according to the recorded plat thereof.

The boundaries of said 150 foot right of way lie 75 feet easterly from and
75 feet westerly from and parallel with the survey line of the United States of
America for its Bonneville Power Administration's Grizzly-Malin No. 1 transmission
line as now located and monumented, the bearings and coordinates of which are
described with reference to Oregon Coordinate System-South Zone as follows:

Beginning at survey station 6135 + 68.4, a point in the east line
of Section 13, Township 33 South, Range 13 East, Willamette Meridian,
S. 0°41'20" W. 909.5 feet from the quarter section corner, marked by a
rock (Y=381,053.2, X=1,835,127.1) in said east line; thence, S. 42°44'30"
W., 13,239.5 feet to survey station 6268 + 07.9 Back=6268 + 93.5 Ahead,
monumented by an iron pipe with cap; S. 9°41'00" W., 2587.6 feet to
survey station 6294 + 81.1 a point in the south line of Section 26, said
Township and Range, S. 89°35'40" E. 1240.2 feet from the southwest corner,
marked by a pipe and bearing tree, of said Section 26.

The United States of America shall have the right, in connection with maintenance
of such part of the right of way as is not otherwise being utilized by the servient
owner, to grade, cultivate and plant grass and shrubs thereon, and thereafter to main-
tain such plantings.

The Portland General Electric Company shall have the right to use the easement
provided for herein for access to and from its adjoining transmission line right of way;

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together with the present and future right to clear said right of way and keep the same clear of brush, timber, structures, and fire hazards, provided that fire hazards shall not be interpreted to include any growing crops other than trees.

TO HAVE AND TO HOLD said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

The Grantor covenants to and with the UNITED STATES OF AMERICA and its assigns that the title to all brush, timber or structures existing upon the right of way on the date hereof shall vest in the UNITED STATES OF AMERICA on said date; and that the consideration stated herein is accepted by the Grantor as full compensation for all damages incidental to the exercise of the rights granted hereunder.

The Grantor also covenants to and with the UNITED STATES OF AMERICA that Grantor is lawfully seized and possessed of the lands aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the NATIONAL FOREST LAND DEVELOPMENT CO., and RECREATIONAL LAND COMPANY, have caused this instrument to be signed by their proper officers thereunto authorized and their corporate seals to be hereunto affixed this 27th day of October, 1966.

Attest:

Paula R. Larson
(SEAL)

Attest:

Paula R. Larson
(SEAL)

~~xxxxxx~~
NATIONAL FOREST LAND DEVELOPMENT CO.,

By: Herbert E. Edwards
Herbert E. Edwards, President

RECREATIONAL LAND COMPANY,

By: Arthur W. Carlsberg
Arthur W. Carlsberg, President

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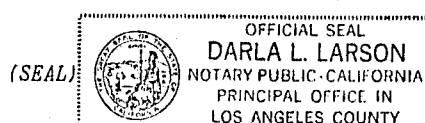
(Corporate Form)

STATE OF California)
COUNTY OF Los Angeles) ss:

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On this 27th day of October, 19 66 before me personally appeared
Herbert E. Edwards xxxxxx to me known to be the
President xxxxx of the corporation that
executed the foregoing instrument, and acknowledged said instrument to be the free and vol-
untary act and deed of said corporation, for the uses and purposes therein mentioned, and
on oath stated he authorized to execute said instrument and that the seal
affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal the day and year last above written.

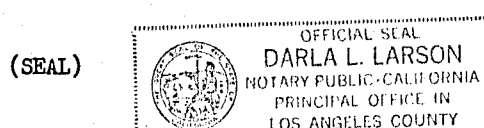


Darla L. Larson
Notary Public in and for the
State of California
Residing at 17071 Ventura Blvd
Encino, California
My commission expires:
DARLA L. LARSON
My Commission Expires June 13, 1969

STATE OF California)
COUNTY OF Los Angeles) ss:

On this 27th day of October, 19 66 before me personally appeared
Arthur W. Carlsberg xxx to me known to be the
President xxx of the corporation that
executed the foregoing instrument, and acknowledged said instrument to be the free and vol-
untary act and deed of said corporation, for the uses and purposes therein mentioned, and
on oath stated he authorized to execute said instrument and that the seal
affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal the day and year last above written.



Darla L. Larson
Notary Public in and of the State
of California
Residing at 17071 Ventura Blvd
Encino
My Commission expires:
DARLA L. LARSON
My Commission Expires June 13, 1969

The within instrument was received for the record on the 10th day of November, 1966,
at 3:45 P.M., and recorded in book M-66 on page 11695, records of Deeds, Klamath County,
(State).

Dorothy Rogers, County Clerk

By *Dorothy Rogers* Deputy.

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Upon recordation, please return to:

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON