

W/O DT

Tract No. GM-735-35(BPA)

TRANSMISSION LINE EASEMENT

10445 466 11756

DEVELOPMENT

66-587

The GRANTOR, herein so styled whether one or more, NATIONAL FOREST LAND/CO., a corporation,
RECREATIONAL LAND COMPANY, a corporation,

for and in consideration of the sum of ONE HUNDRED EIGHTY SEVEN Dollars and Fifty cents - -

----- Dollars (\$ 187.50),

in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged, hereby grants,
bargains, sells, and conveys to the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right
to enter and erect, maintain, repair, rebuild, operate, and patrol 1 or more line(s) of electric power transmission
structures and appurtenant signal lines, including the right to erect such poles, transmission structures, wires,
cables, and appurtenances as are necessary thereto, in, over, upon, and across the following-described parcel of
land in the County of Klamath, in the State of Oregon, to-wit:

That portion of a transmission line right of way 150 feet wide which lies
within the following described tract:

The N $\frac{1}{2}$ W $\frac{1}{2}$ of Lot 13 of Block 14, Klamath Falls Forest Estates Sycan Unit,
in Section 26, Township 33 South, Range 13 East, Willamette Meridian, Klamath
County, Oregon, according to the recorded plat thereof.

The boundaries of said 150 foot right of way lie 75 feet easterly from and
75 feet westerly from and parallel with the survey line of the United States of
America for its Bonneville Power Administration's Grizzly-Malin No. 1 transmission
line as now located and monumented, the bearings and coordinates of which are
described with reference to the Oregon Coordinate System-South Zone as follows:

Beginning at survey station 6135 + 68.4 a point in the east line of Section
13, Township 33 South, Range 13 East, Willamette Meridian, S. 0° 41' 20" W. 909.5
feet from the quarter section corner, marked by a rock (Y=381,053.2, X=1,835,127.1)
in said east line; thence, S. 42° 44' 30" W. 13,239.5 feet to survey station 6268 +
07.9 back = 6268 + 93.5 ahead, monumented by an iron pipe with cap; S. 9° 41' 00"
W. 2587.6 feet to survey station 6294 + 81.1 a point in the south line of Section
26, said Township and Range, S. 89° 35' 40" E. 1240.2 feet from the southwest corner,
marked by a pipe and bearing tree, of said Section 26.

The United States of America shall have the right, in connection with maintenance
of such part of the right of way as is not otherwise being utilized by the servient
owner, to grade, cultivate and plant grass and shrubs thereon, and thereafter to main-
tain such plantings.

The Portland General Electric Company shall have the right to use the easement
provided for herein for access to and from its adjoining transmission line right of
way.



(Corporate Form)

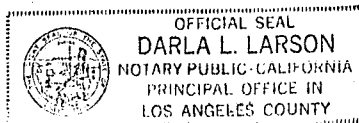
(Corporate Form)

STATE OF California) ss:
COUNTY OF Los Angeles

11758

On this 27th day of October, 1966, before me personally appeared Herbert E. Edwards ~~and~~ ~~and~~ President executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated he authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal the day and year last above written.

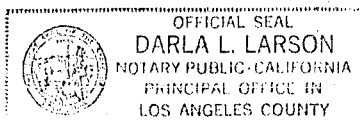


Darla L. Larson
Notary Public in and for the
State of California,
Residing at 17071 Ventura Avenue
My commission expires: _____
DARLA L. LARSON
My Commission Expires June 13, 1969

STATE OF Calif.) ss;
COUNTY OF Los Angeles

On this 27th day of October, 1966, before me personally appeared Arthur W. Gableberg ~~and~~ ~~and~~ President executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated he authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal the day and year last above written.



Darla L. Larson
Notary Public in and for the
State of California,
Residing at 17071 Ventura Avenue
My commission expires: _____
DARLA L. LARSON
My Commission Expires June 13, 1969

The within instrument was received for the record on the 15th day of November, 1966, at 10:35 A.M., and recorded in book M-66 on page 11756, records of Klamath County, recorded in Deeds (State).

Dorothy Rogers
By Dorothy Rogers Deputy.
\$4.50 pd.

Upon recordation, please return to:

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON

12