11899 <u>....M-66</u> 10573 F.L.B. No... 106747 RELEASE OF MORTGAGE 1389 The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage .wife; and John Ross Manning and Edith Pearson Manning, husband and wifeto The Federal Land 58902 in the office of County Clerk being instrument No..... of.... fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the <u>17th</u> day of <u>November</u>, 19.66 THE FEDERAL LAND BANK OF SPOKANE By Don H. Marshall Assist Assistant Vice-President. eretáry. STATE OF WASHINGTON, COUNTY OF SPOKANE. ..., 19.66 before me, a Notary Public in and for the. Don H. Marshall November 17thday of.... On this.... above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. Approved My commission expires jc Document No..... Oregon STATE OF SS County of Klamath I hereby certify that the within instrument was filed for record in the office of the County......Klamath of said County on the 21 day of Nov. A. D. 19 66, at 08 minutes, M. M., Dorothy Rogers Clerk Fee \$1.50 mersel By.. Mail to Barnhisel agency 636 Pin Unit City 19...66 Nov. 21 Recorded on **z** 6 ane Mean Deputy. FLB 487 (Rev. 5-66)