



Loan # 2-18-485-1

Assistant Vice President

Assistant Secretary

ehron)

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,

securing the sum of \$ 12,500.00 and interest, dated March 6, 1965 and recorded March 12, 1965 of the Mortgage Records of Klamath County, Oregon in book 229 on page 150 Auditor File # together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-ing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 21st day of November A. D. 19 66, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION 3 C 1 6 (SEAL) 15 11 G 3 0 0 10 10994 Attest: ------STATE OF OREGON, 55.

A. D. 19 66, before me appeared COUNTY OF MULTNOMAH, November day of 21st to me personally known to be the M. C. HANSEN and S. C. FLEISCHMAN to me personally known to be the Assistant Wice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to both free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. My commission expires On this M. C. HANSEN and S. C. FLEISCHMAN

Notary Public In and-for the State of Oregon, duly commissioned and sworn, office at Portland.

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Loan No.2-18-485-1 11959 Satisfaction of Mortgage itable A LOAN ASSOCIATION MORTGAGEE Τo RONALD E. PHAIR, et ux. STATE OF Oregon SS. Klamath County of Filed for record at request of mortgagee Nov. 23, 1966 on.... at 10.....minutes past. 2....o'clock P.M. and recorded in Vol.<u>M-66</u> of Mortgages, 6 Dorothy Rogers County Clerk <u>Nenn</u> Deputy MAIL TO Jess F. E-mert 5216 Harlan Klin City Jane Menu.

