10659 Val M-66 Page 12010

KNOW ALL MEN BY THESE PRESENTS, That VIVIAN N. TODD, who was formerly Vivian N. Johnson and who is the Judgment Creditor in that certain Judgment docketed in Judgment Lien Docket 21 at page 2 of the Circuit Court of the State of Oregon for Klamath County on August 9, 1965, wherein William K. Johnson is the Judgment Debtor, which said Judgment was also docketed in Judgment Lien Docket 19 at page 232 of said Circuit Court on January 28, 1965, in consideration of the Sum of \$540,00paid in to the Clerk of said Court to be applied on said Judgments, does hereby release from the lien of said Judgments the following described real property in Klamath County, Oregon, to-wit:

A Tract of Land situated in the NE% of Section 3, Twp. 36 S., R. 6 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of the Tract of Land conveyed to Robert A. Scott et ux. by Deed, dated November 6, 1965 and recorded November 22, 1965, in Wol. M65 at page 3934 of Klamath County, Oregon, Deed Records, which said corne is situated on the East Bank of the Artificially Constructed Water Channel; Thence, running on the East Bank of said Water Channel North 20°46' West a distance of 51.53 feet to a point; Thence, continuing along the East Bank of said Water Channel North 80°46. East a distance of 15.30 feet to a point; Thence, continuing along the East Bank of said Water Channel North 20°46' West a distance of 25.00 feet to a point; Thence, leaving said Water Channel and running on a straight line, the course of which is approximately North 80°46' East, a distance of 98.69 feet, more or less, to the point where the Center Line of the Private 20 foot wide Roadway, which is more particularly described in the Deed to John L. Gross, et ux., dated October 12, 1966 and recorded October 20, 1966 in Vol. M66 at page 10168 of Klamath County, Oregon Deed Records intersects the South Boundary Line of Harriman Park; Thence, running on the Center Line of sail Private 20 foot wide Roadway South 12°04' East a distance of 72.5 feet, more or less, to the Northeast corner of said Tract of Land conveyed to Robert A. Scott et ux; Thence, South 80°40' East along the North line of said Scott Tract a distance of 100 feet, more or less, to the Point of Beginning.

TOGETHER WITH full right of ingress and egress over the above mentioned presently existing 20 foot wide roadway to the West Side Highway, and together with an easement for utilities 5 feet in width along the edge of said roadway;

TOGETHER WITH a non-exclusive easement of ingress and egress by water from and to Harriman Creek on said artificially constructed water channel, but reserving unto William K. Johnson and Mabel M. Johnson, husband and wife, their heir and assigns, the right to use said water channel for the benefit of said Johnsons' remaining lands in said Section 3 and the right to further construct and improve said channel to serve said Johnsons' said lands.

THIS RELEASE shall not be construed as a complete and full satisfaction of said Judgment but only as a Release and Satisfaction as to the above described property and as an acknowledgment and satisfaction of all payments due to and including the 1st day of November, 1966. In all other respects the Judgment is to remain valid and subsisting as to payments which may thereafter accrue thereunder.

GANCHO, BANCHO, & GORDON ATTORNEYS AT LAW

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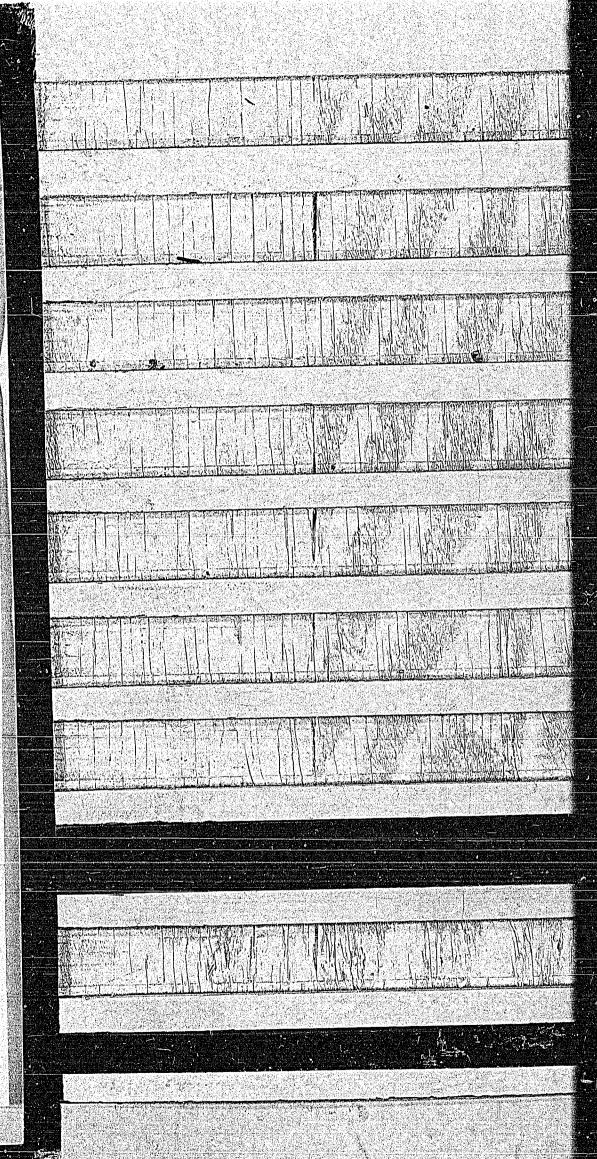
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Release - Page 1



	12011
1	WITNESS her hand and seal this 26 day of November, 1966.
2	X Vivian N. Todd (SEAL)
3	Vivian N. Todd
4	
5	STATE OF CALIFORNIA)
6) SS County of Los Angeles)
7	BE IT REMEMBERED that on this 26 day of November, 1966, before me the
8	undersigned, a Notary Public, in and for said County and State, personally
9	appeared the within named Vivian N. Todd, who was formerly Vivian N. Johnson,
10	who is known to me to be the identical individual described in and who exe-
11	cuted the within instrument and acknowledged to me that she executed the same
12	freely and voluntarily.
13	IN TESTIMONY WHEREOF, I hereunto set my hand and official seal.
0(174)	Pearl M. Farland
(0.5)(10) (15)	(JBAI)
16	My Commission Expires:
17	PEARL McFARLAND
///18	PRINCIPAL OFFICE IN LOS ANGELES COUNTY
19	
20	STATE OF OREGON; COUNTY OF KLAMATH, 557.
21	First to record at remiest of Ganong, Ganong & Ordon
22	this 28 day of Nov.
23	duly recorded in Vol. M-66, of Deeds on Page 120111
24	Fee \$3.00 By () and I law -
25	ASSERBATION
26	
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28	
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31	에 걸리 가장 보고 있었다. 하나 있는 이 이 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
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	Line Ida Neist to enter
, BANONG, Ordon	Release - Page 2.
FALLS, DRE	

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/U BA KLAM