

in book 14 , at page 409-415 of the Records of Mechanic's Liens for labor and materials furnished and used in the .....improvement upon and attached to the following described......rea1.... ......property, to-wit: George W. & NormaLouise Fullerton 2057 Gettle Street Gettle Street north from South Sixth Street to the deadend Beginning at a point on the east right of way line of Gettle Street, said point being N.0°35' W. 964.78 feet and N.88°57'E. 195 feet from the southwest corner of  $SE_4^1NW_4^1$  of Sec. 2, Township 39 South, Range 9 EWM; thence N.0°35' W. 75 feet; thence N.89°25' E. 135 feet; thence S.0°35' E. 75 feet; thence S.89°25' W. 135 feet more or less to the point of beginning together with the account or debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, the undersigned lien claimant has hereunto set his hand and seal Navember 19 66. 2.5 th day of..... this ...... Chairman (Seal) mmissioner STATE OF OREGON, County of Klamath BE IT REMEMBERED, That on this 25th day of in and for said County and State, personally appeared the within named.... Frank F. Ganong and Don Kenyon, County Commissioners are .who... to me to be the identical individuals.....described in and who executed the within instrument and acknowledged to me that....they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial scal the day and year last those written. My Commission Expires ... Mar.ch. 30. ... 1969 ...... **3EORGE & NORMA L. FULLERTON** Lien KLAMATH COUNTY Claimant Clerk Satisfaction of Р М., and received for record on th within KLAMATH q MECHANIC•S STATE OF OREGON, US. 2080 record of ens of said County. 55 that the o'clock November Dorothy Rogers Witness my unty affixed. rded in book of certify unty

clare that certain Mechanic's Lien of date the 10th day of November

Know all Men by These Presents, That the undersigned does hereby certify and de-

19.61 and filed and recorded on the 10th day of November , 19.61

SWITH BATTS PRINTING CO. RIAMATH FALLS OR

NO. 9712-SATISFACTION OF LIEN.

