

10744

M-66 12110

KNOW ALL MEN BY THESE PRESENTS, That
COMMONWEALTH, INC., a corporation, duly
organized and existing under the laws of the State of Oregon, does hereby certify and declare
that a certain Mortgage, bearing date the 2nd day of December, 1965,
made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,
the party of the first part therein, to
COMMONWEALTH, INC.,
the party of the second part therein and recorded in the office of the
Clerk of the County of Klamath State of Oregon
in book M65 of Mortgages on page 4640 on the 14th day of December, 1965.

Lot 1, Block 1, KELENE GARDENS, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation
this 9th day of November, 1966.

COMMONWEALTH, INC.

By *Joe M. Pearson* Vice-PresidentBy *Laverta J. Jones* Asst-Secretary

STATE OF OREGON

County of Jackson

before me appeared

JOE M. PEARSON

LAVERTA J. JONES

On this 9th day of November, 1966,

duly sworn, did say that he, the said JOE M. PEARSON

is the Vice-President, and she, the said LAVERTA J. JONES

is the Asst-Secretary of COMMONWEALTH, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,

and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and JOE M. PEARSON

and LAVERTA J. JONES

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year last above written.

Shirley L. Keith

Notary Public of Oregon.

My commission expires 8/11/70.

SATISFACTION OF MORTGAGE
CORPORATION

COMMONWEALTH, INC.

TO

PHAIR, RONALD E., et ux

AFTER RECORDING RETURN TO

Commonwealth, Inc.
P. O. Box 1603
Medford, Oregon

Loan 44273—Winfield

STATE OF OREGON,

County of Klamath

I certify that the within instru-

ment was received for record on the

30 day of November, 1966,

at 3:55 o'clock P.M., and recorded

in book M-66 on page 12110

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Dorothy Rogers

County Clerk—Recorder.

By *Bruce J. Rogers*

Deputy.

Fee 1.50 pd

65-1605
(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)