

M-66 12135

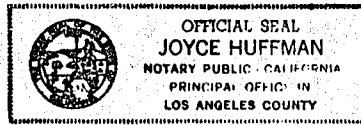
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.:

On this 18th day of November, 1966, before me the undersigned, a Notary Public in and for said County and State, personally appeared FRANK J. MILLER and A. E. CLOSE, to me personally known and known to me to be the Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, a corporation organized under the laws of the State of New Jersey, and also known to me to be the identical persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of the above mentioned corporation, who, being by me duly sworn did acknowledge and say that they are a Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, the corporation described in and which executed the foregoing instrument and that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that, being informed of the contents of said instrument, they signed, sealed and delivered the same, as such officers, in behalf of said corporation by authority of its Board of Directors; and that they executed the said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of the said corporation for the uses, purposes and consideration therein set forth.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles, in the City of Los Angeles, the day and year first above written.

Joyce Huffman
Notary Public in and for the County of
Los Angeles, State of California.

My Commission expires.....



My Commission Expires September 16, 1970

Deed of Partial Release

FROM
THE PRUDENTIAL
INSURANCE COMPANY OF AMERICA
TO

Att. R. C. Bessley
attorney
538 Wilshire

State of California } ss.
County of Kern }

Filed for record at request of:

Oregon Title Insurance Company
this 1 day of December A.D. 1966
at 3:02 P.M. and duly
recorded in M-66 of deed
book 12134

Beesley J. Huffman
County Clerk

Fee 3.00 pd

COAS 3377-10 4-70 (4)