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CERTIFIED COPY  
OREGON STATE BOARD OF HEALTH  
VITAL STATISTICS SECTION

M-66 12166

| LOCAL REGISTRAR'S NUMBER 112                                                                                                                                                                                                                                                                                                                                                                          |  | STATE FILE NO. NOV 28 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF DECEASED<br>Ivan Henry Boley                                                                                                                                                                                                                                                                                                                                                               |  | 3. USUAL RESIDENCE (If Institution, give residence before admission)<br>A. STATE Oregon B. COUNTY Klamath                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 2. PLACE OF DEATH<br>A. COUNTY Ibox Mine - Sumpter - Baker<br>B. CITY, TOWN (If outside corporate limits, so specify)<br>LOCATION: Ibox Mine Sumpter 2 days<br>C. LENGTH OF OR<br>LOCATION Klamath Falls<br>D. NAME OF HOSPITAL (If not in hospital, give street address)<br>INSTITUTION 801 S. Alameda                                                                                               |  | 4. DATE OF DEATH<br>Month 11 Day 14 Year 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 5. SEX Male                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. COLOR OR RACE White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 7. MARITAL STATUS<br>Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/><br>Divorced <input type="checkbox"/> Never Married <input type="checkbox"/>                                                                                                                                                                                                                         |  | 8. SOCIAL SECURITY NO. 288-12-4402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 9. USUAL OCCUPATION (Kind of work done during most of life)<br>Hydrology Asst.                                                                                                                                                                                                                                                                                                                        |  | 10. KIND OF BUSINESS U. S. Bureau of Rec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 11. NAME OF SPOUSE Madge                                                                                                                                                                                                                                                                                                                                                                              |  | 12. DATE OF BIRTH<br>Month 8 Day 25 Year 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 13. AGE LAST BIRTHDAY 50                                                                                                                                                                                                                                                                                                                                                                              |  | 14. BIRTHPLACE (State or Foreign Country)<br>Doylestown, Ohio                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 15. WAS DECEASED A CITIZEN OF<br>A. U. S. <input checked="" type="checkbox"/> Foreign Country <input type="checkbox"/>                                                                                                                                                                                                                                                                                |  | 16. IF DECEASED WAS A VETERAN<br>WHAT WAR? WWII                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 17. NAME OF FATHER Melvin Scott Boley                                                                                                                                                                                                                                                                                                                                                                 |  | 18. MAIDEN NAME OF MOTHER Delpha N. Wolfe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 19. MARRIAGE OF DECEASED Madge Boley - Widow                                                                                                                                                                                                                                                                                                                                                          |  | 20. CAUSE OF DEATH (Enter only one cause per line for (A), (B) and (C))<br>PART I: DEATH WAS CAUSED BY:<br>(A) IMMEDIATE CAUSE (B) <i>Myocardial Infarction</i><br>(C) <i>due to</i><br>Conditions: if any, which gave rise to immediate cause (A), stating the underlying cause last.<br>PART II: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A)<br>21. AUTOPSY AUTHORIZED BY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |
| 22. IF FEMALE, WAS THERE A PREGNANCY IN PAST 12 MOS. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                                                             |  | 23. EXTERNAL CAUSE OF DEATH WAS<br>Primary <input type="checkbox"/> or Contributing <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 24. DESCRIBE HOW INJURY OCCURRED: (enter nature of injury in part I or part II)<br><i>Overexertion from heavy work</i>                                                                                                                                                                                                                                                                                |  | 25. TIME OF INJURY (mo) (days) (year)<br>A.M. <input type="checkbox"/> P.M. <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 26. INJURY OCCURRED while at work <input type="checkbox"/> not while at work <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                      |  | 27. PLACE OF INJURY (home, farm, factory, street, office bldg, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 28. I CERTIFY that I took charge of the remains described above, viewed the body, made inquiry and in my opinion death resulted on or about 11/21/66 (A) (PM) from:<br>Natural Causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined <input type="checkbox"/> Pending <input type="checkbox"/> |  | 29. PLACE OF BURIAL, REMOVAL, ETC. Willamette National Portland Oregon                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 30. DATE OF BURIAL, REMOVAL, CREMATION OTHER 11/21/66                                                                                                                                                                                                                                                                                                                                                 |  | 31. NAME OF FUNERAL HOME AND ADDRESS: Langrell Mortuary - Baker, Ore.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 32. SIGNATURE OF REGISTRAR: <i>R. H. Longwell #251</i>                                                                                                                                                                                                                                                                                                                                                |  | 33. DATE RECORD FILED: 11/15/66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

STATE OF OREGON  
County of Multnomah

DATE ISSUED

NOV 28 1966

I hereby certify that the foregoing copy has been compared by me with the original document and is a true, full and correct copy of the original certificate as the same appears on file in the Vital Statistics Section of the Oregon State Board of Health and in my official care and custody.

By Direction of  
RICHARD H. WILCOX, M.D.  
State Health Officer

STATE REGISTRAR

FREE VERIFICATION - FOR GOVERNMENT USE ONLY

STATE OF OREGON  
County of KlamathFiled for record at request of:  
Madge Boley

on this 2 day of Dec A. D. 19 66

at 3:10 P. M. and duly

recorded in Vol. M-66 of Deeds

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Fee 1.50 By *Lucy Deba* Deputy

GORDON ROGERS, County Clerk