

10788

M-66

12167

KNOW ALL MEN BY THESE PRESENTS, That
COMMONWEALTH, INC., a corporation, duly
organized and existing under the laws of the State of Oregon does hereby certify and declare
that a certain Mortgage, bearing date the 2nd day of December, 1965,
made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,
the party of the first part therein, to
COMMONWEALTH, INC.,
the party of the second part therein and recorded in the office of the
Clerk of the County of Klamath State of Oregon
in book M65 of Mortgages on page 4635 on the 14th day of December, 1965.

Lot 9, Block 2, KELENE GARDENS, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation
this 10th day of November, 1966.

COMMONWEALTH, INC.

By *[Signature]* Vice-
President
By *[Signature]* Asst-
Secretary

STATE OF OREGON,

ss.

County of Jackson

On this 10th day of November, 1966,

before me appeared

JOE M. PEARSON

LAVERA J. JONES

both to me personally known, who being

duly sworn, did say that he, the said

JOE M. PEARSON

is the Vice-President, and he, the said

LAVERA J. JONES

is the Asst-Secretary of

COMMONWEALTH, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and

JOE M. PEARSON

and LAVERA J. JONES

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

[Signature]
Notary Public of Oregon.
My commission expires 8/11/70

SATISFACTION OF MORTGAGE
CORPORATION

COMMONWEALTH, INC.

TO

PHAIR, RONALD E., et ux

AFTER RECORDING RETURN TO

Commonwealth, Inc.
P. O. Box 1603
Medford, Oregon

Fee \$1.50

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
2 day of Dec., 1966,
at 4:15 o'clock P.M., and recorded
in book M-66 on page 12167.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Dorothy Rogers

County Clerk-Recorder

By *[Signature]* Deputy.

Loan-44274--Horstman