12400	2083 (ASSE) M-67 (ASSE) M-67 (ASSE) M-67 (ASSE)		
KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 21st day of November 19 55, made and executed by Henry C. Emerson and Mildred C. Emerson, the mortgager therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 167 of Mortgages on Page 31th on the 21st day of November 19 55.			
together with the debt thereby secured, is	fully paid, satisfied and discharged.		
IN WITNESS WHEREOF, First Fede mortgagee, has caused its lawful corporat scirbed by the hands of its President and S at Klamath Falls, Oregon.	ral Savings and Loan Association of Klamath Falls, Oregon, e seal to be hereunto affixed and its name to be hereto subsecretary this 10th day of February 19 67		
at Callette (1904)	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON		
	By Amb Doche Secretary		
STATE OF OREGON) ss.		The second secon	
County of Klamath)	uary , 19 67 , before me appeared Van S. Mollison		
and James D. Bocchi, both to me persona S. Mollison is the President, and he, the and Loan Association of Klamath Falls, C to said instrument is the corporate seal c	said James D. Bocchi is the Secretary of First Federal Savings pregon, the within named Corporation, and that the seal affixed f said Corporation, and that the said instrument was signed and		
James D. Bocchi acknowledged said instr	INTESTIMONY WHEREOF, I have hereunto set		
AN COTILIES AND ENCORPORATION	my hand and affixed my official seal the day and year fast above written Notary Public for Oregon		
STATE OF OREGON) ss.	My commission/expires ///6/69		
County of Klamath) I certify that the within instrument 19 67, at 8:50 o'clock A. M., and Mortgages for said County.	was received for record on the 14 day of Feb., I recorded in book M-67, on page 978, Record of		
Witness my hand and seal of Count	y affixed Dorothy Rogers County Clerk-Recorder		
res vi.so	Deputy		
	The state of the s	THE PARTY OF THE P	