1.2084 SATISFACTION OF MORTGAGE SATISFACTION		
KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue Klamath Falls, Oregon, owner of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare		
and holder of the Mortgage and the obligation and that a certain Mortgage, bearing the date the 26th day of September 19 60, made and that a certain Mortgage, bearing the date the 26th day of September 19 60, made and that a certain Mortgage, bearing the date the 26th day of September 19 60, made and that a certain Mortgage, bearing the day of Coregon, the mortgage therein and First Federal Savings and Loan Association of Klamath Falls, Oregon, in Klamath Falls		
recorded in the office of the County Clerk of the County of Resinant, or 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages on Page 345 on the 11th day of October 19 60 book 198 of Mortgages 19 60 book 198 of Mortg		
together with the debt thereby secured, is fully paid, satisfied and discharged. IN WITNESS WHEREOF, First Federal Savings and Lean Association of Klamath Falls, Oregon, IN WITNESS WHEREOF, First Federal Savings and Lean Association of Klamath Falls, Oregon, IN WITNESS WHEREOF, First Federal Savings and Lean Association of Klamath Falls, Oregon,		The same of the sa
IN WITNESS WHEREOF, First Federal Sav , mortgagee, has caused its lawful corporate seal t scirbed by the hands of its President and Secretar at Klamath Falls, Oregon.	y this 10th day of February 19 67 EIRST REDERAL SAVINGS AND LOAN ASSOCIATION	
	OF KLAMATH FALLS, OREGON	the property of the property of the property of the state
	By Ames Secretary	
STATE OF OREGON) ss. County of Klamath)		E TENNE TO THE TOTAL OF THE PARTY OF THE PAR
On this 10th day of February and James D. Bocchi, both to me personally know S. Mollison is the President, and he, the said Ja and Loan Association of Klamath Falls, Oregon,	mes D. Bocchi is the Secretary of First Federal Savings the within named Corporation, and that the seal affixed	
to said instrument is the Corporation by authority sealed in behalf of said Corporation by authority James D. Bocchi acknowledged said instrument	to be the free act and deed of said Corporation.	The state of the s
	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Multiple Solution Oregon	
STATE OF OREGON) _{ss} .	My commission expires 8/16/69	N. M. W.
County of Klamath) I certify that the within instrument was record at 8:51 o'clock A. M., and record	eceived for record on the <u>lh</u> day of Feb. , ded in book M-67 , on page 979 , Record of	
Mortgages for said County. Witness my hand and seal of County affix	하는 사람들은 아이들의 이 사용을 하다고 나가 만난하는 물 처리 모든 등 하는 것이라는 동안 중심하다면 하는데 하는데 하는데 다른데 다른데 되었다.	The second of th
Fee \$1.50	By Janu Nluw Deputy	
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	2	Marine Same and the second of

7. T. W. C.