

្រទ័ i II

## RELEASE OF MORIGAGE

I do hereby certify that a certain mortgage dated as of June 4, 1958, as amended and supplemented by a certain supplemental mortgage dated as of November 18, 1958, made by Beaver State Telephone Co. to United States of America, together with the debt secured thereby, has been fully paid, satisfied and discharged.

Said mortgage dated as of June 4, 1958, was filed for record as a real estate mortgage in the office of the County Clerk of the County of Klamath, State of Oregon, on June 30, 1958, and recorded in Volume 183 of Mortgages at page 59 and indexed in the chattel mortgage records of said County and was also filed for record as a real estate mortgage in the office of the County Clerk of Lake County, State of Oregon, on July 1, 1958, and recorded in Book 47 of Records of Real Estate Mortgages of said County at page 309, and indexed in the chattel mortgage records of said County.

Said supplemental mortgage dated as of November 15, 1958, was filed for record as a real estate mortgage in the office of the County Clerk of Klamath County, State of Oregon, on December 5, 1958, and recorded in Volume 186 of Mortgages at page 607, and indexed in the chattel mortgage records of said County and was also filed for record as a real estate mortgage in the office of the County Clerk of Lake County, State of Oregon, on December 1, 1958, in Book 46 of Records of Real Estate Mortgages of said County at page 4, and indexed in the chattel mortgage records of said County.

This instrument may be simultaneously executed and delivered in any number of counterparts and all of such counterparts, each executed and delivered as an original, shall constitute but one and the same instrument.

IN WITNESS WHEREOF, United States of America has caused this instrument to be duly executed in its name by the Administrator of the Rural Electrification Administration on this 10th day of January, 1967.

UNITED STATES OF AMERICA bv Administrator/ of

1077

Rural Electrification Administration

Executed by United States of America in the presence of

Witnesses



. .

and the second 100 DISTRICT OF COLUMBIA ) 35 On this 19th day of January, 1967, before me, 1078 1077 1078 1077 1078 1077 1078 1077 1 of the Rural Electrification Administration. IN WITHERS WHEREOF I have bereunto set my official hand and seal. pres V Hotary Fublic nission Explored February 1, 1964 (Notarial Seal) My concission expires STATE OF OREGON; COUNTY OF ILLAMATE; ss. Filed for record at request of McColloch, Dezendorf & Spears 1967 at 10:00 Click A M., and this 15th day February duly recorded in Vol. M-67, & Mortgages Fee 4.50 Jon Martin Martine - 2 -

3