

13372

OREGON STATE BOARD OF HEALTH  
VITAL STATISTICS SECTION

## CERTIFIED COPY OF DEATH RECORD

|                                                                                                                                                                                                                      |  |                                                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| LOCAL REGISTRAR'S<br>NUMBER 101                                                                                                                                                                                      |  | STATE FILE NO.<br>DATE RECEIVED                                                                                                                                                   |  |
| 1. NAME OF DECEASED<br>Coral                                                                                                                                                                                         |  | 2. USUAL RESIDENCE (If institution, give residence before admission)<br>Elizabeth Dolan                                                                                           |  |
| 3. PLACE OF DEATH<br>A. COUNTY Klamath                                                                                                                                                                               |  | B. CITY/TOWN (If outside corporate limits, specify)<br>Klamath Falls                                                                                                              |  |
| C. LENGTH OF STAY IN SB<br>20 yrs.                                                                                                                                                                                   |  | D. STREET ADDRESS, RURAL ROUTE, ETC.<br>1510 California Ave.                                                                                                                      |  |
| 4. DATE OF DEATH<br>March 31, 1967                                                                                                                                                                                   |  | 5. SEX<br>Female                                                                                                                                                                  |  |
| 6. SOCIAL SECURITY NO.<br>541-38-3025                                                                                                                                                                                |  | 7. USUAL OCCUPATION<br>Homemaker                                                                                                                                                  |  |
| 8. DATE OF BIRTH<br>January 15, 1888                                                                                                                                                                                 |  | 9. AGE LAST BIRTHDAY<br>79                                                                                                                                                        |  |
| 10. BIRTHPLACE (State or Foreign Country)<br>Sedalia, Missouri                                                                                                                                                       |  | 11. WAS DECEASED A CITIZEN OF<br>U.S. <input checked="" type="checkbox"/> Foreign Country <input type="checkbox"/>                                                                |  |
| 12. NAME OF FATHER<br>Frank Payne                                                                                                                                                                                    |  | 13. MAIDEN NAME OF MOTHER<br>Rose Allison                                                                                                                                         |  |
| 14. CAUSE OF DEATH (ENTER ONLY ONE CAUSE PER LINE IN (A), (B), AND (C))<br>PART I: DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (A) Cerebro-Vascular Hemorrhage-acute                                                      |  | Interval between Onset and Death<br>6 hrs                                                                                                                                         |  |
| DUE TO (B) Posterior-myocardial Infarction                                                                                                                                                                           |  | 10 days                                                                                                                                                                           |  |
| DUE TO (C) Hemorrhage-chronic-bowel-                                                                                                                                                                                 |  | 3 mos.                                                                                                                                                                            |  |
| PART II: Under Significant Conditions<br>Contributing to Death but not related to<br>the terminal disease or condition given<br>in Part I (If none, enter "None")<br>Cause undetermined,<br>Severe anemia, secondary |  | 15. IF DECEASED WAS FEMALE, WAS THERE<br>PREGNANCY IN THE PAST 12 MONTHS?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |  |
| 16. WAS DEATH RESULT OF<br><input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Natural                                                     |  | 17. PLACE OF INJURY<br>A. At Home <input type="checkbox"/> B. At Work <input type="checkbox"/> C. Not at Work <input type="checkbox"/>                                            |  |
| 18. TIME OF INJURY<br>A. P.M. <input type="checkbox"/> B. A.M. <input type="checkbox"/>                                                                                                                              |  | 19. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                  |  |
| 20. CERTIFICATE<br>I certify that I have read the foregoing and that the death occurred at 12:40p on the date stated above<br>Paul W. Sharp, M.D. Klamath Falls, Oregon 2 Apr 67                                     |  |                                                                                                                                                                                   |  |
| 21. RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                     |  |                                                                                                                                                                                   |  |
| 22. DECEASED WILL BE<br><input checked="" type="checkbox"/> Buried <input type="checkbox"/> Cremated <input type="checkbox"/> Other                                                                                  |  | 23. DATE<br>4-3-67                                                                                                                                                                |  |
| 24. NAME OF CEMETERY OR CEMETERY<br>Mt. Laki Cemetery                                                                                                                                                                |  | 25. LOCATION (City or Town)<br>Klamath Falls, Ore.                                                                                                                                |  |
| 26. DATE RECEIVED BY REGISTRAR<br>4-3-67                                                                                                                                                                             |  | 27. LOCAL REGISTRAR'S SIGNATURE<br>Marian Ackerman                                                                                                                                |  |
| 28. FUNERAL DIRECTOR'S SIGNATURE AND ADDRESS<br>Mike O'Hair, 515 Pine, Klamath Falls                                                                                                                                 |  | 29. REGISTRAR'S SIGNATURE AND ADDRESS<br>S. M. Kerron, M.D., Registrar Vital Statistics                                                                                           |  |

STATE OF OREGON

County of Klamath

This certifies that the foregoing is a correct and complete transcript of a record  
of death on file with the Klamath County Department of Health.

(SEAL)

By *Marian Ackerman*  
Deputy  
Date April 3, 1967

VS-16 2/56

VOID IF ALTERED

STATE OF OREGON, ss  
County of Klamath

Filed for record at request of:

Ward Payne

on this 10 day of April A. D. 19 67  
at 2:30 P. M. and duly  
recorded in Vol. M-67 of Deeds

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L. H. HUGGINS, County Clerk

Fee 1.50

By *L. H. Huggins* Deputy

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