

KNOW ALL MEN BY THESE PRESENTS, That Howard R. Lighter and Mary A. Lighter, husband and wife; and Bruce C. Lighter and Katherine Lighter, husband and wife

in consideration of ---TEN---

Dollars,

to them paid by Joseph Gerken and Yalanda Gerken, husband and wife.

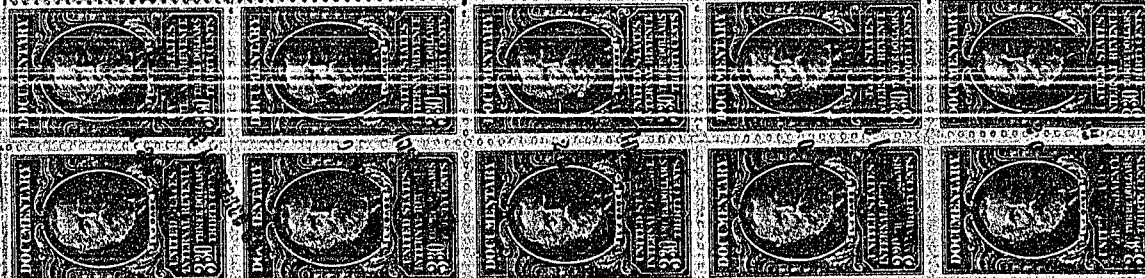
do hereby grant, bargain, sell and convey unto said Joseph Gerken and Yalanda Gerken husband and wife their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

Parcel #1 SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14;
NE $\frac{1}{4}$ of Sec. 23;
All in Township 40 South, Range 13 East of Willamette Meridian, EXCEPTING THEREFROM that portion conveyed to United States of America by deed recorded November 23, 1922, in Volume 59 at page 334, Deed Records, Klamath County, Oregon

Parcel #2 Government Lots 1, 2, 9, 10, 11, 12, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, Township 40 South, Range 12 East of the Willamette Meridian.

Government Lots 3, 4, 5, 6, and NW $\frac{1}{4}$ of Section 35, Township 39 South, Range 11 East of the Willamette Meridian.

Property being subject to: Liens and Assessments of The Klamath Project and The Langell Valley Irrigation District; easements and reservations of record; Balance due, in the principal amount of \$37,600.00 plus interest at 5% per annum from December 15, 1966, on Mortgage of record to The Prudential Insurance Company of America recorded October 15, 1963 in Volume 219 at page 634 all of which Grantees assume and agree to pay.



To Have and to Hold, the above described and granted premises unto the said Joseph Gerken and Yalanda Gerken, husband and wife, their heirs and assigns forever.

And Howard R. Lighter and Mary A. Lighter husband and wife; and Bruce C. Lighter and Katherine Lighter, husband and wife the grantors above named do covenant to and with the above named grantee their heirs and assigns that they are lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all encumbrances, except as stated above.

and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Witness our hand and seal this 3 day of April, 1967.

Howard R. Lighter (SEAL)
Mary A. Lighter (SEAL)
Bruce C. Lighter (SEAL)
Katherine Lighter (SEAL)

30

STATE OF OREGON CALIFORNIA

County of Butte

2805

BE IT REMEMBERED, That on this 3 day of April, 1967, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Howard R. Lighter and Mary A. Lighter husband and wife known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



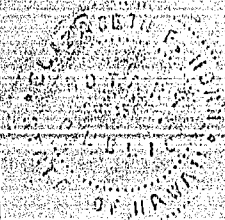
JAMES FORTINO
NOTARY PUBLIC
BUTTE COUNTY, CALIF.

Notary Public for Oregon, CALIFORNIA
My Commission expires 4-16-70

STATE OF HAWAII
CITY & COUNTY HONOLULU

BE IT REMEMBERED, That on this 16th day of April, 1967, before me, the undersigned, a Notary Public in and for said State and County, personally appeared the within named Bruce C. Lighter and Katherine Lighter, husband and wife known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Elizabeth F. Joiner
Notary Public for FIRST JUDICIAL
CIRCUIT, STATE OF HAWAII
My commission expires August 4, 1969

WARRANTY DEED

(FORM No. 100)

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 20th day of April, 1967, at 3:33 o'clock P.M. on and recorded in book M-67 on page 2804, Record of Deeds of said County.

Witness my hand and seal of said County.

DOROTHY ROGERS

County Clerk - Record & Return

By *James M. Smith*

Fee 3.00

WHEN RECORDED RETURN TO

Burnside Agency

636 Pine Street

City