Val M 61 1 3746 14251 BEFORE THE STATE ENGINEER OF OREGON Klamath County IN THE MATTER OF) THE CANCELATION) OF A WATER RIGHT) <u>order</u>

On March 31, 1967, notice was given by certified mail in accordance with the provisions of ORS 540.631 to 540.650 to Supervisor, Winema National Forest, Post Office Building, Klamath Falls, Oregon, as owner of the lands to which a water right hereinafter described is appurtenant, of the State Engineer's intention to cancel said right.

early to the

The water right in question is for the use of not to exceed 0.10 cubic foot per second of the waters of South Fork of Trout Creek, tributary of Sprague River, for domestic and general logging camp use, including locomotives, boilers, etc., to be used in the Southwest one-quarter of Section 25, Township 36 South, Range 9 East, W.M., with a date of priority of January 30, 1930, and is evidenced by certificate of water right issued in the name of Shaw Bertram Lumber Company and recorded at page 8759, Volume 8, State Record of Water Right Certificates.

On May 3, 1967, the State Engineer received a letter from H. B. Rudolph, Forest Supervisor, Winema National Forest, stating that the Forest Service has no objection to the cancelation of the above described water right.

NOW, THEREFORE, it is hereby ORDERED that the right to the use of not to exceed 0.10 cubic foot per second of the waters of South Fork of Trout Creek, tributary of Sprague River, for domestic and general logging camp use, including locomotives, boilers, etc., to be used within the Southwest one-quarter of Section 25, Township 36 South, Range 9 Fast, W.M., with a date of priority of January 30, 1930, as evidenced by certificate of water right



KODAK S VEETY & FILM &



		 A second sec second second sec
3748		
		:
		l
	and the second se Second second s	
STATE OF OREGON,		
County of Marion.		
I,Chris L. Wheeler		
certify that the foregoing copy of order canceling a water right evidenced by certificate		
recorded at page 8759, Volume 8, State Record of Water Right Certificates		
has been compared with the original and that it is a correct transcript therefrom and of the whole of		
such original as the same appears		
of record in my office and custody.		
IN WITNESS WHEREOF, I have hereunto set my hand this		
May, 1967		
CHRIS L. WHEELER	•	
Septe Engineer		
By James W. Carver, Jr. Deputy	,	
COLDINY OF KI AMATHI 19.		

-612

T

, · ·

STATE OF OREGON; COUNTY OF KLAMATH; 58.

Filed for record at remaining 1967 it o'clock pM., and this <u>19</u> day of <u>May</u> 1967 it o'clock pM., and duly recorded in Vol. <u>M67</u>, ci <u>Water</u> Reg. to c: Page 3746 DOADTHY ROBERS, County Clerk No fee <u>Reference</u> <u>M. Knutson</u>



1525

SP*F178