

ARIZONA  
IDAHO  
MONTANA  
OREGON  
UTAH  
WASHINGTON

14285

Loan No. 2 031 605

7-17-67 P. 3795

## Release of Mortgage

The note, secured by a mortgage executed by  
Central Hotel Company, a corporation,

67-455P  
to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated  
July 8, 1953, recorded in Book 151 of Mortgages, Page 289, of the  
records in the Office for recording mortgages in Klamath County, State of  
Oregon, has been fully paid and satisfied, and such mortgage is hereby declared  
fully paid, satisfied and released. Conditional Assignment of Rentals recorded July 11, 1953,  
Vol. 151, Page 293 is likewise released.  
IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has  
executed this release by its Vice President and affixed its corporate seal this 12th  
day of May, 1967.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA



By *[Signature]* Vice President

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.:

On this 12th day of May, 1967, before me personally  
appeared FRANK J. MILLER to me known to be the Vice President of  
the corporation that executed the within and foregoing instrument, and acknowledged the said  
instrument to be the free and voluntary act and deed of said corporation for the uses and purposes  
therein mentioned, and on oath stated that he was authorized to execute said instrument by the  
Board of Directors of said corporation, and that the seal affixed is the corporate seal of said  
corporation.

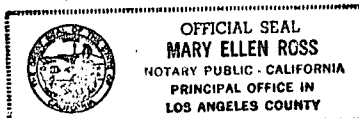
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year first above written.

My Commission expires:

2/

COMB 36129 ED 4-66 (W)

*Mary Ellen RGSS*  
Notary Public in and for the County  
of Los Angeles, State of California



My Commission Expires September 19, 1970



Return to  
F.N.B.  
P.O. Box 608  
City

3796

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Filed for record at request of Oregon Lumber Co.  
this 19 day of May 1967 at 4:10 o'clock P.M., and  
duly recorded in Vol. 167 of Montague at Page 319.5  
See 3<sup>rd</sup> DONALD ROGERS, County Clerk  
By James M. Knutson

21A'