

State of Oregon, and more particularly described as follows: Drewers Ranchos the SF 1/4 SW 1/4 + SW 1/4 of The SF 1/4 Sec 7 + N.W. 1/4 of The NF 1/4 Sec 1/8 off in Tays, R 7F, W. 74. Klonuath County -A 1. 0. 19 671 R. M. and duly \$1.50 By Jane Multherputy

presence of:

and year last above written.

Ny Commission expires June

)ss

Signed, sealed and delivered in the

IN WITNESS WHEREOF, the undersigned seal this 1/2 day of ______, 196-

KNOW ALL MEN BY THESE PRESENTS, That

on said property as follows:

system.

Persons:

STATE OF OREGON

county of Deschutes) _, 19<u>67 before me</u>, the day of may On this _19 undersigned, a Notary Fublic in and for said County and State, personally appeared the within named OSCAP Spliid known to me to be the identical individual Se described in and who executed the same freely and voluntarily. IN WITNESS WHEREOF, I have hereunto set my hand and seal the day

Blouket RIGHT-OF-MAY EASEMENT 1/2281 1-67 3804

ation, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Muc., a cooperative corporation (herein-after called the "Cooperative,"), whose post office address is LaPine, Oregon, and to its successors and achigns, the right to enter upon the Lands of the undersigned, signature in the County of <u>Klamarth</u>,

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s)

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Ccoperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that \mathcal{A} , the owner of the above described lands and that said lands are free and clear of encumbrances

and liens of whatsoever character, except those held by the following

, 1967

hat , the undersigned,

the owner of the above

(L.S.)

(L.S.)

has set his hand and

NOTARY FUBLIC FOR OREGON

STATE OF OREBOH,) 58 County of Klamath

Filed for record at request of; Midstate Electric Copp.

11 11 22 . May

recorded in Vol. M-67 Fage_ 3804

Deeds

11:22