3808 1/2:08 THIS INDENTURE WITNESSETH, That WILLIAM K. JOHNSON and MABEL M. JOHNSON, husband and wife, hereinafter known as Grantors, for and in consideration of the 2 sum of Ten Dollars to them paid, have bargained and sold and by these presents 3 do grant, bargain, sell and convey unto WILLIAM G. BIELY and MILDRED E. BIELY, 4 husband and wife, the following described premises, situated in Klamath County, 5 Oregon, to-wit: 6 A Tract of Land situated in the NEt of Section 3, Twp. 36 S., R. 6 E.W.M., Klamath County, Oregon, more particularly described as follows: Beginning at the Northwest corner of the Tract of Land conveyed to Robert A. Scott et ux. by Deed, dated November 6, 1965 and recorded

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ANDING, DANONG, & GORDON ATTORNEYS AT LAW KUMATH FALLS, DRE. November 22, 1965, in Vol. M65 at page 3934 of Klamath County, Oregon, Deed Records, which said corner is situated on the East Bank of the Artifically Constructed Water Channel; Thence, running on the East Bank of said Water Channel North 20°46' West a distance of 51.53/t8°5 point; Thence, continuing along the East Bank of said Water Channel North 80°46' East a distance of 15.30 feet to a point; Thence, continuing along the East Bank of said Water Channel North 20°46' West a distance of 25.00 feet to a point; Thence, leaving said Water Channel and running on a straight line, the course of which is approximately North 80°46' East, a distance of 98.69 feet, more or less, to the point where the Center Line of the Private 20 foot wide Roadway, which is more particularly described in the Deed to John L. Gross, et ux., dated October 12, 1966 and recorded October 20, 1966 in Vol. M66 at page 10168 of Klamath County, Oregon Deed Records intersects the South Boundary Line of Harriman Park; Thence, running on the Center Line of said Private 20 foot wide Roadway South 12°04' East a distance of 72.5 feet, more or less, to the Northeast corner of said Tract of Land conveyed to Robert A. Scott, et ux; Thence, South 80°40' East along the North line of said Scott Tract a distance of 100 feet, more or less, to the Point of Beginning.

TOGETHER WITH full right of ingress and egress over the above mentioned presently existing 20 foot wide roadway to the West Side Highway, and together with an easement for utilities 5 feet in width along the edge

of said roadway; and TOGETHER WITH a non-exclusive easement of ingress and egress by water from and to Harriman Creek on said artifically constructed water channel, but reserving unto Grantors, their heirs and assigns, the right to use said water channel for the benefit of Grantors' remaining lands in said Section 3 and the right to further construct and improve said channel to serve Grantors' said lands.

SUBJECT TO: Easements and rights of way of record and those apparent on the land, including said roadway hereinbefore mentioned, and subject to an easement for utilities five feet wide across the premises herein conveyed, said easement to be bounded on its Easterly side by the Westerly line of said Roadway; Reservations in United States Patents; Agreements relative to the raising and lowering of the waters of Upper Klemath Lake; Agreement recorded December 19, 1952, in Vol. 258 at page 287 of Klamath County, Oregon Deed Records, as corrected by Agreement recorded December 27, 1955, in Vol. 280 at page 146 of said Deed Records, prohibiting the use of said premises for any resort or competing commercial use, as more specifically defined in said agreement, for a period of 30 years from the date of said agreement; also to the following building and use re-

specifically defined in our also to the following building and use for the date of said agreement; also to the following building and use for strictions, which grantees, their heirs, grantees and assigns, covenant and agree to observe and comply with, and which shall run with and bind 10

Warranty Deed - Page 1.

3809 the land herein conveyed for the benefit of lands in Sec. 3, Twp. 36 S., R. 6 E.W.M., Klamath County, Oregon, retained by Grantors, and for the benefit of the Tracts in the SELNEL cf said Section 3 heretofore conveyed by the Grantors to other purchasers, and for the benefit of each and 2 every part and parcel of said lands, to-wit: 3 (1) That said premises will be used solely as a residence or summer home 4 site; (2) That said premises shall never be subdivided, nor shall any less por-5 tion than the whole thereof ever be sold, leased or conveyed; 6 (3) That no building except one residence or summer home, and the usual and necessary outbuildings incidental thereto shall ever be erected there-7 on; that the ground floor of such residence or summer home, exclusive of open porches and garages, shall not be less than 400 square feet; that 8 all construction, finish and materials shall be of first class quality; that all structures, except those finished in shingles, shakes or logs, 9 shall be painted with at least two coats of paint, varnish or stain. External construction of all structures, including the painting thereof, 10 shall be fully completed within two years from the start of said construction; 11 (4) That no building shall be erected within 10 feet of any exterior 12 property line; (5) That no unlawful, noxious or offensive activity shall be carried on 13 upon said premises; nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood; 14 (6) That trash, garbage or other waste shall not be kept, except in sani-15 tary containers; that incinerators or other equipment for the storage or disposal of such materials shall be kept in a clean and sanitary condition; 16 that lavatories and toilets shall be built indoors and connected with outside septic tanks and shall be constructed, used and maintained in con-17 formity with and so as to comply with all applicable laws and regulations; 18 (7) That the boat slip for boat moorage shall not extend more than 10 feet into said Artifically Constructed Water Channel and that Grantees, their 19 heirs and assigns, covenant and agree to use said Water Channel in a reason able manner and so as not to cause undue erosion or wash of the banks and 20 so as not to interfere with the use of said Channel by the Grantors and their heirs, grantees and assigns, or by other landowners on said Channel; 21 (8) That the foregoing covenants and restrictions shall be incorporated 22 in and made a part of every deed or conveyance hereafter executed for the 23 purpose of conveying these premises. 24 TO HAVE AND TO HOLD the said premises with their appurtenances unto the said 25 Grantees as an estate by the entirety. And the said Grantors do hereby covenant, 26 to and with the said Grantees, and their assigns, that they are the owners in 27 fee simple of said premises; that they are free of all incumbrances, except 28 those above set forth, and that they will warrant and defend the same from all 29 lawful claims whatsoever, except those above set forth. 30 IN WITNESS WHEREOF, They have hereunto set their hands and seals this 19th 31 William (SEAL) Male M. Galins and (SEAL) day of November, 1966. 32 GANONG, GANONG, & GORDON ATTORNEYS AT LAW KLAMATH FALLS, ORE Warranty Deed - Page 2.

STATE OF OREGON BE IT REMEMBERED, That on this \_\_\_\_\_\_ day of November, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally undersigned the within named William K. Johnson and Mabel M. Johnson, husband and appeared the within instrument, and acknowledged to me that they executed the same cuted the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set of hand and official seal the day and year last above written. SS (SEAL) My Commission Expires: (NCTURE 3, 1968 ୍ଟ୍ରି 7. · الم المجمع المراجم من ومر وم. STATE OF OREGON; COUNTY OF KLAMATH; 537 Filed for record at request of Ganong, Ganong & Gordon 2:05 °clock <sup>P</sup> M., and duly recorded in Vol. M-67, cf Deeds on Page 3808 Foest.50 By April 1997 - 19 this \_22\_\_ day of \_\_\_\_May 32 Warranty Deed - Page 3. GANONG, GANONG, & Gordon Attorneys at Law Klamath Falls, Ore.