2 C		
М. "		
	NL 131354	
	1.309	
	RELEASE OF MORTGAGE	
	The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage datedJune_llth, 19.57, executed by <u>Harry E. Mitchell and Thelma G. Mitchell, husband</u>	- 作同
	datedJune.llth, 19.5/, executed by	
	and wifeto The Federal Land	
	Bank of Spokane, a corporation, and recorded in Book	
	being instrument No	
	of	
	fully paid and discharged.	
	IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate	
	seal to be affixed the <u>16th</u> day of <u>May</u> , 19.67. THE FEDERAL LAND BANK OF SPOKANE	
	All I for the harris	
	Attest: By By Wayne Parris Assistant Vice-President.	
	STATE OF WASHINGTON, } ss.	
	COUNTY OF SPOKANE.	
	On this <u>16th</u> day of <u>May</u> , <u>19.67</u> , before me, a Notary Public in and for the <u>Wayne Partis</u> above named County and State, personally appeared <u>Wayne Partis</u> to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, to me known to be Assistant Vice-President of the Corporation that executed the said corporation. for the uses	
	to me known to be Assistant Vice-President of the Corporation that executed the infinite interview of the said and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that	
	the seal affixed is the corporate seal of said corporation.	
P	WITNESS my hand and notarial seal the day and year last above written.	
	Approved Notary Public, residing at Spokane, Washington. My commission expires	
	<pre>//Jα // Jα // Jack Market All and All an</pre>	
	STATE OF ^{Oregon} Document No	F
	County ofKlamath	
	I hereby certify that the within instrument was filed for record in the office of the CountyClerk	E
	at the request of Oregon Title Insurance Co. and recorded in Book M-67 of Mortgages on page 3826	
	Dorothy Rogers	
	Fee \$1.50	
	By Gree Man, Deputy.	
	Mail to Bryant Williams Recorded on May 22, 19.67 135 1 gel - KFall (he 9760) By Jan Menn, Deputy.	
	135 1 9 ^{ca} - K Falls (UL 9760/ By fame / Llala, Deputy.	
	F(.B 487 (Rev. 5-66)	

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