- SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

	on Grant Deed Affix I. R. S. S
398A 4-57 67-01 THIS FORM FURNISHED BY	TITLE INSURANCE AND TRUST COMPANY
FOR A VALUABLE CONSIDERATION, receipt of	of which is hereby acknowledged,
THE BANK OF CALIFORNIA, N	I. A.
a corporation organized under the laws of the state	e of
	, a California corporation
the following described real property in the state of	Oregon Hanforner county of Klamath
Section 12, To more particula All that portion the Sprague Riv 17 described a westerly corne Nimrod River point on the No Northerly arm exists during it Northerly and of said island to said Governme Southerly line along said sect said aforement 31" W. 431.31 PARCEL NO. 2: Lot 1, Block 6 PARCEL NO. 4: Lot 30, Block	situated in Government Lots 17 and 24, waship 36 South, Range 10 East, Williamette, rly described as follows: of Government Lot 24 lying northerly of ver; and all that portion of Government Lot s follows: Beginning at the most South- r of Lot 30, Block 28, Fourth Addition to Park; thence South in a direct line to a rtherly bank an island created by a (slough) of the Sprague River and as same he low water level period; thence, Westerly, Southerly in a meandering line along the shore to its intersection with the Southerly line of nut Lot 17; thence Easterly along said to the East section line; thence Northerly tion line to the most Southeasterly corner of tioned Lot 30, Block 28; thence N. 58* 56' 8 feet to the point of beginning. First Addition to Nimrod River Park. First Addition to Nimrod River Park. A secused its corporate name and seal to be affixed hereto and President and Secretary
STATE OF CALIFORNIA COUNTY OF SS.	By Vice President & Sr. Trust Officer
,	By Assistant trust officer
On	SPACE BELOW FOR RECORDER & USE ONLY
known to me to be the	ATACO OF CO. CO.
known to me to be the	STATE OF CH. 6.1H. } ss County of Klamath } ss Filed for record at request of: Cicyen Lette Law Ch. on this 25 May :. B. 1967 at 1:45 recorded m67 of New Let
(Seal)	Paga 3599
WHEN RECORDED MAIL TO	the state of the s
Nimrod Park, Inc. 1120 So. San Gabriel Blvd. San Gabriel, California 9177	

Y

2398**®** (Corporation) STATE OF CALIFORNIA
COUNTY OF LOS ANGELES On May 15, 1967

State, personally appeared Francis M. Smith Sr. Trust Officer known to me to be the Vice President and Terry W. Young known to me to be Asst. Trust Officer Smown to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed, the within instrument pursuant to its by-laws or a resolution of its hoard of directors.

WITNISS me bold and official and My Commission Expires June 22, 1969 Name (Typed or Printed)