- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

SPANIE	rporation Grant Deed PURNISHED BY TITLE INSURANCE AND TRUST COMPANY Affix I. R. S. 8
	ION, receipt of which is hereby acknowledged,
NIMROD PARK, INC.	,,,
	tal t CALTEODNIA
a corporation organized under the lav hereby GRANTS to	
NORDLA	ND, INCORPORATED, a California corporation
	in the state of state of klamath
PARCEL NO. 1: A tra Section	et of land situated in Government Lots 17 and 24, on 12, Township 36 South, Range 10 East, Willamette,
more	particularly described as follows:
All th	nat portion of Government Lot 24 lying northerly of prague River; .and all that portion of Government Lot
17 de	secribed as follows: Beginning at the most South-
westo	erly corner of Lot 30, Block 28, Fourth Addition to
Nimr noint	od River Park; thence South in a direct line to a on the Northerly bank fan island created by a
North	nerly arm (slough) of the Sprague River and as same
	s during the low water level period; thence, Westerly, nerly and Southerly in a meandering line along the shore
	id island to its intersection with the Southerly line of
said (Government Lot 17; thence Easterly along said
	erly line to the East section line; thence Northerly said section line to the most Southeasterly corner of
	aforementioned Lot 30, Block 28; thence N. 68° 56'
31"	W. 431.38 feet to the point of beginning.
	. Block 6, First Addition to Nimrod River Park.
PARCEL NO. 3: Lot 2	, Block 6, First Addition to Nimrod River Park.
PARCEL NO. 4: Lot 3	0, Block 28, Fourth Addition to Nimrod River Park.
PARCEL NO. 5: Lot 3	3, Block 6, First Addition to Nimrod River Park.
this instrument to be executed by its. thereunto duly authorized. Dated:May16,1967	\mathcal{A} $\Lambda_{\mathcal{A}}$
COUNTY OF	SS. By Mic Maralson Vice President
Los Angeles	By Desich It Schools all Secretary
n May 16, 1967	
efore me, the undersigned, a Notary	Public in Programme 1
ind for said County and State, personalEricTharalson	Gornty of Klamath) 33
nown to me to be the	resident, and Filed for record at request of:
Ruth Schneider	Driver Titt, In Co.
cnown to me to be thehe corporation that executed the within inst	Secretary of
known to me to be the persons who execute	
instrument on behalf of the corporation therein acknowledged to me that such corporation	executed the
within instrument pursuant to its by-laws or a its board of directors.	Towners in the second s
WITNESS my hand and official seal.	Page _3'90'
AOWALL STORY	Designing medicinis, County Clark
(Seal) The next William Cy	CVARK Ly Sour M. Church Bipping
WHEN RECORDED MAIL TO	OUNTY : HOWARD M. CLARK-Notary Public-Cal.
With the Contract	COM FYP IAN 9 1971, LOC ANCELES CO.
Nordland, Incorporated 1120 So. San Gabriel B	lvd.
San Gabriel, Calif. 91	776

Title Order No..... Escrow or Loan No...