

RECORD AND RETURN TO:

14451

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Attorneys at Law  
12345 Ventura Blvd., Suite C  
Studio City, California

CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
A-FRAME CONSTRUCTION CO. OREG. LTD.

The undersigned, desiring to form a limited partnership under the Uniform Limited Partnership Act under the laws of the State of California and of the State of Oregon, hereby make the following certificate:

1. The name of the partnership shall be:

A-FRAME CONSTRUCTION CO. OREG. LTD.

2. The character of the business shall be initially to acquire and develop or subdivide and sell real property, or build dwellings or other improvements thereon or on the real property of others alone or in partnership with other individuals or entities.

3. The principal place of business in the State of California shall be in the County of Los Angeles, and the principal place of business in the State of Oregon shall be in the County of <sup>Lane</sup> ~~Klamath~~  
at: c/o Pip Higgins - Route #1 - Box #727 - Veneta, Oregon --- 97487  
(Address)

4. The name and place of residence of the general partner is:

L. D. FLICKINGER

711 South Vermont Avenue,  
Los Angeles, California

5. The name and place of residence of each limited partner and the amount of the cash contribution of each, are as follows:

NAME AND ADDRESS

CONTRIBUTION

\$ 7,500.00

James K. Rohan and Betty E. Rohan,  
husband and wife as joint tenants  
33 South Lakeshore Drive  
Malibu Lake, Agoura, California

6. The term for which the partnership is to exist is indefinite.

7. The additional contributions, if any, agreed to be made by each limited partner and the times at which or events on the happening of which they shall be made, and the right of the partners to admit additional limited partners is: NONE.

8. There is no time agreed upon when the contribution of each limited partner is to be returned.

9. The share of the profits or the other compensation by way of income which each limited partner shall receive by reason of his contribution is as follows:

A. The profits and losses of the partnership shall be divided between the partners in the same proportions as initial capital accounts bear, each to the other.

B. For all purposes hereunder, except the distribution of capital upon dissolution, the initial contribution and capital account of the general partner shall be \$7,500.00. He shall make this contribution, not in cash, but as hereinbefore stated. This contribution shall vest forthwith as to voting and current distribution of surplus funds. Upon the dissolution of this partnership, the limited partners shall receive any portion of their contribution theretofore unreturned. Then the general partner shall receive any portion of his contribution theretofore unpaid to him. Then further funds shall be divided one-half to the limited partners and one-half to the general partner.

10. A limited partner has the right to substitute an assignee as contributor in his place, only with the consent of the general partner.

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11. No limited partner has a right to priority over other limited partners, as to contributions or as to compensation by way of income.

12. There is no right of the remaining general partner or partners to continue the business on the death, retirement, or insanity of a general partner.

13. There is no right given of a limited partner to demand and receive property other than cash in return for his contribution.

DATED: February 23, 1967.

L. D. FLICKINGER, General Partner

LIMITED PARTNERS: JAMES K. ROHAN and BETTY E. ROHAN

By: L. D. FLICKINGER  
Their Attorney in Fact

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On this 18<sup>th</sup> day of <sup>May,</sup> 1967, before me, a Notary Public in and for said County and State, personally appeared L. D. FLICKINGER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

  
GAY ANN KAPANOSKE  
Notary Public in and for said  
County and State

GAY ANN KAPANOSKE  
My Commission Expires Aug. 4, 1967

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STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.

On this 18<sup>th</sup> day of ~~MAY~~, 1967, before me, a Notary Public  
in and for said County and State, personally appeared L. D.  
FLICKINGER, known to me to be the person whose name is subscribed  
to the within instrument, as the Attorney in Fact of JAMES K.  
ROHAN and BETTY E. ROHAN, and acknowledged to me that he  
subscribed the names of said persons thereto as principals and  
his own name as Attorney in Fact.

WITNESS my hand and official seal.



Gay Ann Kapanoske  
Notary Public in and for said  
County and State

GAY ANN KAPANOSKE  
My Commission Expires Aug. 4, 1987

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Leon O'Brien & Bullion  
this 29 day of May, 1967, at 11:05 o'clock P.M., and  
duly recorded in Vol. 1147, of Marshall Petruzzello; Page 3997  
Klamath County Clerks, County Clerk  
Rufus W. Lake

Fee: \$6.00