14453 1-1 1/2/2 4001 STEVENE NESS LAW PUB. CO., PORTLAND. ORE FORM No. 033-WARRANTY DEED **A** KNOW ALL MEN BY THESE PRESENTS, That HOWARD G. CORBIN and RUTH ANN CORBIN, husband and wife, , hereinalter called the grantor, in consideration of Ten and no/100 (\$10.00) Dollars, to grantor paid by DON J. GRAY and WILMA GRAY, husband and wife, ..., hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belongingand State of Oregon, described or appertaining, situated in the County of Klamath as follows, to-wit: Lots 4 and 5, Block 8, Second Addition to the City of Chiloquin, Oregon. SUBJECT TO: Restrictions, reservations, easements and rights of way of records and those apparent on the land. To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as hereinabove set forth and that grantor will Ø warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand and seal this day of May 77, 19.67. Reputer of Context (SEAL) Ruth Gran Corbin (SEAL) (SEAL) (SEAL) (ORS 93,490) ..May... STATE OF OREGON, County of Klamath) ss. SUBECONRUTH ANN CORBIN, husband and wife, voluntary act and deed. and acknowledged the foregoing instrument to bo the Refor moton Notary Public for Oregon Notary Public for Oregon My commission expires Manuel 30, 1969 (OFFICIAL SEAL) STATE OF OREGON, WARRANTY DEED County of Klamath. I certify that the within instrument was received for record on the 29th day of <u>May</u>, 19.67, at 2105 o'clock P.M., and recorded in book M 67 on page 1001 TO (DON'T USE THIS SP. CEI RESERVED FOR RECORDING Record of Deeds of said County. LABEL IN COUN Witness my hand and seal of time AFTER RECORDING RETURN TO USED.) County affixed. DOROTHY ROGERS S. County Clerk-Rocorder. Fee 1.50 633 30 Deputy. Har Land