67-542 KH 11/87

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 90780

It is expressly understood the FEDERAL LAND BANK OF Semaining due thereon the rema	Clerk of Klamath County, State of the property covered by said mortgage, described as follows: Range 9 East of the Willamette Meridian All that portion of the NE lying West of the Southern Pacific Railroad (formerly Modoc Northern Railroad) and lying East of the U. S. R. S. "C" Canal. EXCEPTING therefrom a strip of land along the South boundary of premises conveyed to United States of America by Deed recorded June 18, 1923 in Volume 61 at page 238. ALSO EXCEPTING therefrom a strip of land along the North boundary of premises conveyed to United States of America by Deed recorded December 10, 1929 in Volume 88 at page 362. egon. hat this release shall not in any way affect or impair the right of THE SPOKANE to hold under the said mortgage and as security for the sum inder of the premises therein conveyed and not hereby released. EOF, said corporation has caused its name to be signed hereto and its Tth day of May 19.67. THE FEDERAL LAND BANK OF SPOKANE
It is expressly understood the FEDERAL LAND BANK OF Semaining due thereon the rema IN TESTIMONY WHERE or por affixed this	All that portion of the NE lying West of the Southern Pacific Railroad (formerly Modoc Northern Railroad) and lying East of the U. S. R. S. "C" Canal. EXCEPTING therefrom a strip of land along the South boundary of premises conveyed to United States of America by Deed recorded June 18, 1923 in Volume 61 at page 238. ALSO EXCEPTING therefrom a strip of land along the North boundary of premises conveyed to United States of America by Deed recorded December 10, 1929 in Volume 88 at page 362. The segon. The second of the Second
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	THE FEDERAL LAND BANK OF SPOKANE
Mill Iff washad	By Magralano
Don H. Marshall	Assistant Secretary Wayne Paris Assistant Vice President
TATE OF WASHINGTON, 1	435
. (ss.
OUNTY OF SPOKANE.	
On thisday out the above named county and a	of May , 19 67, before me, a notary public in and
	Vice President of the corporation at
ration, for the uses and nurnos	ne said instrument to be the free and voluntary act and deed of said cor- ses therein mentioned, and on oath stated that he was authorized to execute affixed is the corporate seal of said corporation.
	I have hereunto set my hand and affixed my official seal the day and year
proved	γ
2700000	Notary Public, residing at Spokane.
Meh 1976	My commission expires
in the second	My commission expires
TO STATE OF THE ST	
ATE OF Oregon	
	ss. Document No
unty of Klamath	
I hereby certify that the within	n instrument was filed for record in the office of the CountyClerk
said County on theday	of June A.D. 19.61., at 11:01. o'clock and minutes, P. M.,
7of Mortgages on page4	a. Co
• 1	
1 to & Williams	DOROTHY ROGERS
	CountyKLAMATH
35 So. 9x City	B Rylles W Jaka Deputy
J	By hyllis W Jakes, Deputy.

F.L.B. F3-53a Rev. 5-62