FORM No. 6	332-WARRANTY DEED 67-755 CAP.	15243 M-67 4996 NESS LAW PUB. SO., PORTLAND, ORE	
55 18 15 .95	KNOW ALL MEN BY THES FLORENCE B. HENRY,	PRESENTS, That RAYMOND R. HENRY and husband and wife,  hereinafter called the grantor Dollars	
	to grantor paid by THOMAS E. wife	DENSON and CHARLENE R. DENSON, husband and , hereinafter called the grantee	
	signs, that certain real property, with	onvey unto the said grantee and grantee's heirs, successors and as the tenements, hereditaments and appurtenances thereunto belongin of Klamath and State of Oregon, described LMWOOD PARK, Klamath County, Oregon.	18
	United States Statutes and assessments of Kla	nd use limitations under provisions of the and regulations issued thereunder; liens math Project and Klamath Irrigation Distriacts, easements, and water and irrigation	.ct,
	rights in connection t and laws relating to t	herewith; regulations, liens, assessments he South Suburban Sanitary District.	
		TOTAL	
			The second secon
	heirs, successors and assigns forever.	e described and granted premises unto the said grantee and grantee ants to and with said grantee and grantee's heirs, successors and a	
	sides that denotes is lawfully spized in	fee simple of the above granted premises, free from all encumbrance cept as stated above	detailed to the second of the
	ful claims and demands of all perso	granted premises and every part and parcel thereof against the law	
	WITNESS grantor's hand this	Aday of June 19 67  * Saymond June 3. Juny 19 67	
(0%5 93.490) IDAHO STATE OF XXXXXXXX, County of Lattle, ss. June 26, 1667.  WE Personally appeared the above named RAYMOND R. HENRY and FLORENCE B. HENRY husband and wife,			ENRY,
	and acknowledged the fore	going instrument to be their voluntary act and deed.  Before me:  Julius A. Jupe	
, in	(OFFICIAL SEAL)	Notary Public for XXXXXX Idaho My commission expires 5 - 6 8	
	WARRANTY DEED	County of Klamath  I certify that the within instrument was received for record on t	the state of the s
	TO	3 day of July 19 day	ded
No	AFTER RECORDING RETURN TO US Main St  Cut	County affixed.	Approximation of the first of t
	ecq	Department Fee φ1.50  Fee φ1.50  By And Mark Deputy  Deputy	