

A-18583

FORM No. 724—BARGAIN AND SALE DEED—Corporation.

STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.

SCI

15987

Vol M-67 Page 5943

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association, a Federal corporation, hereinafter called grantor, in consideration of Ten and no-100ths Dollars

to grantor paid, does hereby grant, bargain, sell and convey unto Ida Lea Cunningham, who was formerly Ida Lea Givan, hereinafter called grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Beginning at the quarter section corner common to Sections 17 and 18, Twp. 40 S. R. 10 E.W.M.; thence South 764 feet; thence North 88°42' East 3000 feet to Lost River; thence following Lost River North 12°7' East 307 feet North 41°37' West 231 feet, North 52°21' West 296 feet, North 65°17' West 102 feet to a point 2585 feet East of the point of beginning; thence West along the North line of said SW $\frac{1}{4}$  of said Section 18 to point of beginning, containing 49.27 acres, more or less, being portions of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  and Lot 3 of Section 17, Twp. 40 S. R. 10 E.W.M.

Beginning at the Northeast corner of the Southeast quarter, Section 18, Twp. 40 S. R. 10 E.W.M. marked by a 1 $\frac{1}{2}$ " iron pipe; running thence South along the county road a distance of 1322 feet to the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 18; running thence West 928 feet to a point on the East right-of-way line of the State Highway marked by a 1 $\frac{1}{2}$ " galvanized pipe; thence Northwest along the East right-of-way line of said highway to a point where said East line of said Highway intersects the North line of the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of said Section 18, which point is marked by a 1 $\frac{1}{2}$ " galvanized iron pipe and which point is 1802 feet West from point of beginning; thence Easterly along the North line of said N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 18, 1802 feet to the place of beginning, being in the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 18, Twp. 40 S. R. 10 E.W.M., containing 40 acres, more or less.

No IRS required, consideration less than \$100.00.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

In construing this deed the singular includes the plural as the circumstances may require.

Done by order of the grantor's board of directors, with its corporate seal attached, this 31 day of July, 19 67.

(CORPORATE SEAL)

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF KLAMATH FALLS

By *James S. Moillon* President

By *James D. Bocchi* Secretary

(ORS 93.490)

STATE OF OREGON, County of Klamath ) ss. July 31, 19 67.

Personally appeared Van S. Moillon and James D. Bocchi

who, being sworn, each for himself and not one for the other, stated that the former is the President

and that the latter is the Secretary of grantor corporation and that the seal affixed hereto is

its seal and that this deed was voluntarily signed and sealed in behalf of the corporation by authority of its board of directors.

(OFFICIAL SEAL)

Before me: *Nancy Saltzer*

Notary Public for Oregon

My commission expires 8/16/69

### Bargain and Sale Deed Corporation

TO

No.

WHEN RECORDED RETURN TO

*Bruce Owens Realtor*  
520 Klamath Avenue  
Klamath Falls, Oregon  
97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$1.50

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
2 day of August, 19 67  
at 4:45 o'clock P.M., and recorded  
in book M-67 on page 5943  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

Dorothy Rogers

County Clerk—Recorder.

By *James S. Moillon* Deputy.