

16079

M-67 6091

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 132045.....)

67-620 R

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Francis M. Flowers and Pauline Flowers, husband and wife; George E. Flowers and Blanch E. Flowers, husband and wife; and James M. Flowers and Freeda M. Flowers, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 5, 1967,  
and recorded as instrument No. 15483 in Book M67 of Mortgages on page 5286, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Lot 11 of Section 22, Township 40 South, Range 8 East of the  
Willamette Meridian, containing 2 acres, more or less.  
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th day of August, 1967.

Attest:

Don R. Marshall

Assistant Secretary

By

Wayne Purris

Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 4th day of August, 1967, before me, a notary public in and for the above named county and state, personally appeared Wayne Purris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Mary E. Harrison  
Notary Public, residing at Spokane.

My commission expires August 26, 1968.

STATE OF Oregon } ss.  
County of Klamath.

Document No. ....

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the day of August, A.D. 1967, at 2 o'clock and 40 minutes, P.M., at the request of Oregon Title Insurance Co., and recorded as instrument No. 16079 in Book M-67 of Mortgages on page 6091.

Dorothy Rogers

County Clerk

By

Janet M. ... Deputy.

Mail to

Oregon Title Ins.

Fee \$1.50